

Anti-Zionists Held Not Jewish Group

Jewish Community Council Rejects Council Chapter's Bid for Seat

National Jewish Post
CLEVELAND—The New Haven chapter of the anti-Zionist American Council for Judaism was refused membership in the local Jewish Community Council on grounds that Community Council leaders do not regard the Council as a Jewish organization, it was learned this week.

The disclosure was made by Rabbi Irving F. Reichert, a vice-president of the Council, who denounced the New Haven Community Council for its action.

A report from The Post's New Haven correspondent disclosed that the New Haven Council chapter made application to the Jewish Community Council for organizational membership last year. The issue was considered important enough for handling by the entire delegate body of the Community Council consisting of 150 representatives of more than 60 Jewish groups.

In the discussion at the special meeting, the consensus was that the Council's major purpose was to fight Zionism and that the Council's program did not have enough positive aspects to warrant membership in the Community Council.

An overwhelming majority of the delegates voted to reject the Council application but simultaneously made it clear that individual members of the group were welcome to come as representatives in other capacities.

The New Haven Council chapter has been inactive and has had a number of resignations since emergence of the Jewish State, local sources reported.

A closed meeting of the chapter was held early this year to discuss the question of disbanding. Results of the meeting were not made public.

Chicago CPZ Endorses Frisch As Unity Choice For ZOA Head

By ASHER BIRNBAUM
National Jewish Post Correspondent
CHICAGO—(NJP)—Daniel Frisch, Hoosier Zionist Organization of America leader and candidate for the ZOA presidency, was endorsed for the post this week by a leader of the Chicago contingent of the opposition Committee for Progressive Zionism.

The endorsement by Samuel F. Jacobson, former president of the Zionist organization of Chicago, represented the first move toward a possible compromise candidate to end the deep split in the ZOA signaled by the emergence last summer of the CPZ.

Jacobson, in explaining his stand, said he hoped that Frisch might "bring harmony out of the mess that Zionists are now facing."

Jacobson was one of several CPZ members who joined in the endorsement last week of the ZOA vice president by the executive committee of the Chicago ZOA.

First Agreement in Years
The endorsement of Frisch is significant since it is the first time in four years there has been an agreement among Chicago Zionists on any political issue," Jacobson told The Post.

Praising Frisch as "one of the most level-headed and intelligent men in the ZOA," Jacobson suggested that he might prove acceptable to all Zionist factions and thus "bring order from chaos."

"While many Progressives do not agree with some of his policies, he has shown the ability to discuss and dissolve differences of opinion," Jacobson said.

Frisch was a speaker at a meeting of the executive committee of the Chicago ZOA in February. At that time he was sharply challenged by a CPZ leader in a bitter debate that went on past midnight following his address.



FRISCH

Histadrut Workers Strike At Tel Aviv

HAIFA — (JTA) — About 900 workers of the Ata Textile Mills, the largest in Israel, went on strike this week for increased wages. They joined several hundred other workers in two chocolate factories in Tel Aviv who have been striking for several weeks for similar demands. The closing down of the Tel Aviv plants has resulted in a serious chocolate shortage.

Fear was expressed here that strikes may also break out in other industries. The present situation is aggravated by the refusal of the Industrialists Association to conclude negotiations with the Histadrut for a new labor agreement for the present year. One of the basic demands of the Histadrut is an increase in wages.

Christians Converted, To Live In Israel

NEW YORK — (WNS) — Two Christians, Arthur Vendetti, a 46-year-old Italian, and Frank Bolan, a 26-year-old Irishman, were brought into the Jewish faith here this week at the offices of Dr. Harry Halerman, who supervised the traditional Jewish rites that were performed in his office by two "mohellim."

The new converts to Judaism expressed gratification over the fact that they had become members of the Jewish community, and said that the only motivation behind their decision to become members of the Jewish faith was a desire to live as religious Jews in Israel. They said that they were familiar with what happened to the Jewish people in recent years, and that it was their intention to help redeem the Jewish people and the Jewish land.

CPZ Plans Election Conclave Soon To Capitalize on ZOA Fund Defeat; Montor Emerges as Boss of Drive

By MARC H. TANENBAUM
National Jewish Post Correspondent

NEW YORK—(NJP)—The Committee for Progressive Zionism moved swiftly this week to capitalize on the stunning defeat of Zionist Organization of America leaders in the United Jewish Appeal dispute by planning an election conference within 30 days.

At this parley, slated for the last week in March or the first week in April, CPZ leaders will pick a slate of candidates to oppose the present leadership of Dr. Abba Hillel Silver and ZOA president Emanuel Neumann at the next ZOA convention.

The smoke of the titanic battle between the ZOA leaders and the Jewish Agency over control of U.S. fund-raising for Israel cleared sufficiently this week to disclose some of the changes wrought in the American Zionist scene by the fight.

These were other developments in the fast-spinning changes following the ouster of ZOA leaders from fund control:

1. Charles J. Rosenbloom of Pittsburgh, CPZ chairman, hailed the appointment of Henry Morgenthau, Jr., as general chairman of the 1949 UJA drive, and Henry Montor, bitter foe of Silver and Neumann, as his top aide. Rosenbloom said the CPZ will sponsor "national and regional conferences... within the next two months in different parts" of the U.S. to define the role of American Zionists in the fund effort.

2. CPZ leaders formally denied that the group had entered into any kind of a deal with members of the Committee of Contributors, or with Jewish Agency members in the successful struggle against the ZOA leaders. The COC is made up of large givers joined in opposition to the ZOA's former control of fund-raising.

National Officers
3. Morgenthau announced appointment of national officers for the 1949 drive, almost all of them from COC and CPZ ranks.

4. Montor was reported to have been the master-mind who developed the strategy and served as general of the smoothly-organized campaign to unseat the ZOA. He reportedly was aided by Labor Zionist (Mapai) member Eliezer Kaplan, Israeli finance minister.

5. Montor emerged as the real head of the 1949 drive, respon-

sible only to Morgenthau and with no indication that the two executive vice chairmen approved by the Jewish Agency would be appointed.

6. Rabbi Silver surprised his foes with a strong appeal to ZOA members to back the 1949 drive fully.

7. The first national conference of the 1949 drive was called for March 19-20 at the Shoreham hotel in Washington.

A CPZ spokesman told The Post that whatever action was taken in the strategy by which the Jewish Agency established itself as the supreme authority in fund-raising for Israel was arrived at independently by the three parties — the COC, the CPZ and the Agency.

The spokesman said that at no time had there been any consultation between the three bodies because, he said, the Agency was regarded as the "superior" body and it was not the business of the Agency to consult with Silver-Neumann foes on strategy.

But N.Y. observers underscored the strong and undeniable support the Agency consistently obtained from both opposition groups. They also pointed to the considerable degree of interchangeable memberships of the two groups.

Clarification of the COC-CPZ victory was seen in the present status of the United Palestine Appeal. As early as last December, the COC—backed by the CPZ—forced the then ZOA-controlled United Palestine Appeal executive to broaden the UPA board to include 40 per cent representation from local communities.

Though the agreement, worked out through mediation of the Council of Jewish Federation and Welfare Funds, was signed, it was not implemented.

Two weeks ago, when the full UPA board held its first meeting in two years, the COC-CPZ stand triumphed, The ZOA leadership

was ousted and a committee of 10 was named to reorganize the UPA administrative staff.

Another committee was named to reorganize the UPA on the basis of the December agreement. That committee was expected to report soon to a full meeting of the 166 members of the UPA board, which is supposed to meet every two months.

Silver's plea for unlimited support of the 1949 drive was made in St. Louis last week. His first reaction after the Jewish Agency victory was a statement that the ZOA in effect washed its hands of any responsibility for the 1949 drive, saying that those who fought for control would have to assume responsibility for the outcome.

Reports from various parts of the U.S. indicated considerable bitterness among Silver supporters. How far Silver's plea would be heeded could not be known. One case of a ZOA official taking a major role in the drive was reported in Indianapolis.

There Abe Miller, chairman of the Indianapolis Zionist district, accepted the co-chairmanship of the Indianapolis campaign. His co-chairman is a non-Zionist.

Despite the Silver statement in St. Louis, it was felt here that Silver's opposition to Montor was ineradicable. Silver was uncompromising in his fight against Montor from the start of the struggle, which opened when Montor resigned as executive director of the United Palestine Appeal last September.

Montor charged that the ZOA was using its control to influence internal Israeli policy. Subsequently he withdrew those charges with an unqualified apology for having made them. (NJP, Feb. 25).

Morgenthau's exact role in the struggle remained unclear. He is generally considered to have unshakable faith in Montor's ability and reportedly made no move throughout the fight without consulting Montor.

When Morgenthau announced that Montor would be general UJA director, he made no mention of any assistants. Under terms of the Jewish Agency's Feb. 16 ruling—which gave Morgenthau a free hand and brought the resignations of Silver and Neumann from the Agency—Montor was to have had top billing. But the Joint Distribution Committee and the United Palestine Appeal were each to have appointed an executive vice chairman to serve as aides to Montor.

UJA officials, however, informed The Post that "there are no executive vice chairmen" from either the JDC or the UPA, and left the impression there would be none.



MONTOR

ADL OFFICIALS DENY RUMORS OF \$250,000 GIFT FROM FORD

National Jewish Post
NEW YORK—A rumor that Ford Motor Co. has contributed \$250,000 to the B'nai B'rith Anti-Defamation League to win Jewish interest gained increasingly wide currency here this week despite vigorous denials from ADL officials.

According to the rumor, which emanated from several sources, Ford gave the Detroit ADL office \$250,000 and a similar sum to the National Conference of Christians and Jews.

A Post query to the New York offices of the auto firm brought the response that officials there had no definite information.

Sources of the rumor say that the company, which has been a target of Jewish antipathy dating from the late Henry Ford's powerful anti-Semitic campaign of the 1920's, hopes to penetrate the Middle East market through Israel. The alleged contribution, the sources said, would be part of an effort to win influential American Jewish support.

Frank Reports From Israel

Why Envoy James G. MacDonald Can't Keep Kosher in Tel Aviv

By M. Z. FRANK

TEL AVIV, Feb. 25—I owe an apology to my editor, my reader and my friends for my long silence without notice. I left for Israel on short notice with heavy commitments as to work, and I had pretty bad luck with weather both in Paris, where I had to wait for a plane for a full week and in Israel where I struck the worst rain in many years during the rainy season of the year.

I came here mainly to cover the pre-election excitement but I was almost too late for that, having come three days before the elections. Anyway history is moving at such an accelerated pace in this country now that the elections themselves are past history—and yet it is only one month ago today that I stood in the polling booth at Rehovoth watching the first citizen of Israel drop his ballot into the box.

I found more things to see and to write about. I could easily make an article out of every half hour I spend here. Let me just mention a few highlights as a mere introduction.

Sees Areas of Heaviest Battle

I traveled with Leon Crestohl of Montreal to the Negev and saw Beersheba, and the famous Iraq-Seidan police station which was the scene of the most decisive battles of the Negev; and the ghost village of Beth-Eshel, where for seven months a handful of Jewish pioneers stood the brunt of the attacks from the 8,000 Arabs at Beersheba until they had to be removed from the place for sheer exhaustion after the Negev was won by the Jews; and Negba whose stand was as heroic as Beth-Eshel's but whose settlers were lucky enough to stay and tell us their story—and what a story!

I stood on a hill and watched on the one hand the town of Faluja where the Egyptians were still trapped, and on the other, Beth-Afa, where the only son of my close friend, Haim Halperin, was severely wounded and has been missing ever since.

I passed through the Doroth settlement where the young daughter of another close friend of mine, Bernard Joseph, fell from an Egyptian bomb. In the police station at Iraq-Seidan, we saw the blood-spattered walls, the large holes made by shells and mortar fire and the other grim reminders of fierce fighting.

But we had a peaceful meal in the lower story, army style, served by Israeli soldiers, in what was originally a stall for the horses of the British police. In Beersheba, Leon made me stand near Bedouins who came to transact business with the Jewish military authorities and took pictures upon pictures.

Historical Scenes Visited on Trip

We went to the top of the mosque and Leon took more pictures, and we saw the sandy country where father Abraham once pitched his tents, now completely in Jewish hands. When we were there, they were making preparations to receive immigrants coming in from Cyprus, but in the meantime there were only Jewish soldiers and a branch of the famous Tel-Aviv coffee house Cassith, which, as I once explained, is the local counterpart of the New York Cafe Royal.

I saw American boys and girls put up a new settlement in the western Galilee, in a country of breath-taking beauty, with millions of birds flying over the green trees, and the boundaries of Syria and Lebanon visible in the distance. Emanuel Feigin of Chicago, son of one of my boyhood friends, and Alvin Rosenfeld of the New York Post, helped the settlers put up their temporary quarters, and they seemed to enjoy it. At Raanana I saw the boys and girls from the Poughkeepsie farm linking up with the native-born chalutzim to form a new settlement.

I saw the last session of the Provisional State Council and the first session of the Constituent Assembly. I was there in Haifa when the last boat arrived with immigrants from Cyprus, and I was there in Jerusalem when Chaim Weizmann rode in in state, among cheering crowds who only a few months ago were fighting the seige, to take oath as the first President of Israel.

History has marched with great strides since I was here last in April and May, and I could see it straight from my window. My first article from Tel Aviv in the National Jewish Post last April was about the shootings from Jaffa. Today there was no shooting from Jaffa. Jaffa is full of Jews from every country in

Convert Hits Jews At N. J. Hate Meet

NEW YORK—A Jewish convert to Catholicism was the main speaker at an anti-Semitic gathering of Conde McKinleys Loyal American group in Union, N. J., the American Jewish Committee reported this week.

David Gordon, the speaker, denounced Jews as Communists, identified them with Satan and told the meeting of 32 persons that if "proper arrangements" were made, the Ku Klux Klan would drop its anti-Catholic program and "go along with us in a fight on our common enemy."

Gordon used anti-Semitic epithets liberally in the triade, the Committee said.



DEATH FOR KILLERS

WARSAW—(JTA)—Five Polish and German war criminals who tortured and murdered Jews during the Nazi occupation of Poland have been sentenced to death by various Polish courts during the past week. In addition, two condemned war criminals have been executed.

the world, speaking every language under the sun, including Dave Hakaroff and Berny Popkin and their respective wives. And respective little sabras, strictly Israeli products from American raw material.

So where shall I start? Sam Kadison is here, from St. Louis. We are sharing the same room and I am using his typewriter. The day he arrived—and that was only the other day—I took him to see Moshe and Sylvia Ettenberg and their little sabra (I like to see Yanks produce sabras in Israel). And since Kadison is writing for the St. Louis edition of The Post, I'll let him tell about the Negev trip.

You must have read all about the great week in Jerusalem in your daily press. The story of Jaffa is rather long. So maybe I ought to start with Dave and Marion Greenberg who I saw just a couple of hours ago and our trip together to the Goldstein house and to the Rassco offices.

A Little Anecdote About MacDonald

But first let me tell you a little anecdote about His Excellency James MacDonald which you can use in your sermon. Especially if you are orthodox. The other day we sat on the roof of his house in Tel Benjamin (a beautiful suburb of Tel Aviv, part of Ramat-Gan), Harry Viteles and Fisher of the Joint Distribution Committee and myself. He was serving tea.

"Eat the cake," said Viteles to Fisher. "It is kosher."

"Is that legend true," I asked, "that you are keeping a kosher house?"

"Well," said MacDonald, "I'd like to, but how can I? There are too many Jews coming here."

The problems of this country are numberless. It is only the unbelievable vigor and vitality of Israel that can cope with them. Every one of the problems is infinitely more important than who gave whom a dirty look or who done whom wrong at the Zionist Organization of America, at the United Palestine Appeal, or at the Jewish Agency. The two main problems for American Jews interested in Israel, as I can see the situation, are: (a) the bottle-necks for foreign investments, and (b) the housing situation.

Let us begin, as I usually like to do, with the end. Housing. Between my first trip here in April and my second trip now, this country set up a government, fought a successful war with seven nations, made peace and took in close to 150,000 new Jewish immigrants. What do you do with these people? Where do you put them up for the night?

The British and the Arabs have been most obliging. The British left their military barracks, in which the immigrants are now being crowded, and the Arabs (on British advice) left their homes, in which the immigrants now take up quarters.

But how long and how far can this go on?

This brings us to our joint visit and discussion—the Greenbergs and myself—to the Israel Goldstein House and the Raasco Foundation in Tel Aviv.

But I am afraid I have no space left, so I shall in the meantime mail this and assure you all that I am still alive and haven't forgotten you.

SWISS CATHOLIC PAPERS HIT JEWS IN HATE ATTACKS IN MINDZENTY CASE

Jewish World News Service

ZURICH, Switzerland—Two publications of Swiss Catholics have published anti-Semitic attacks on Jews in connection with the trial and sentence of Cardinal Mindzenty of Hungary.

The organ of the German-speaking Catholics published an article placing the blame for the trial and sentence squarely on Hungarian Jewish Communists, which "the Catholic world will never forget."

The organ of the French-speaking Catholics in Switzerland, also published a poisonous anti-Jewish article, as have a number of lesser Swiss newspapers.

Leaders of the Swiss Jewish community have publicly protested this effort in Catholic circles, charging a bid to exploit the trial for the purpose of spreading anti-Semitic propaganda.

ISRAEL AGAIN REJECTS BID OF STATELESS JEW TO ENTER

TEL AVIV—The Israeli Government has again rejected the application for admission of Sidney Stanley, the stateless Jew who was a central figure in a recent British scandal probe and who has threatened to sue to get into the Jewish State, the Jewish Telegraphic Agency reported this week.

The JTA said the Government informed Max Seligman, attorney for Stanley, that it had again considered its earlier refusal to admit Stanley and had again

reached the same decision.

Stanley recently picked Seligman, defense attorney for two Sternists convicted of membership in a terrorist organization, to start a lawsuit in his behalf.

Stanley, a Jew of Polish origin, was the target of such close press attention during the investigation of the British scandal, that the Jewish British Board of Deputies discussed application of sanctions against him.

Seligman said he would start his lawsuit on the grounds that no Jew can be barred from Israel under terms of its proposed constitution. Originally, Sligman had indicated that he planned to delay start of the unprecedented suit until the new constitution was ratified.

It was not indicated whether the second refusal would bring any change in Seligman's plan. The British Government has been trying to deport Stanley but Poland refuses to take him.

HIAS Meet To Hear Israel Program Plans

National Jewish Post

NEW YORK—Progress of the Hebrew Immigrant Aid Society in switching its efforts to Israel with the approaching end of its program for European Jewry will be reported on at the 64th annual convention March 13.

Solomon Dingol, HIAS vice president, will report on implementation of the society's new program in Israel. He was a member of a three-man committee which recently visited the Jewish State.

Leading experts on the European and American immigration program will address the meeting which is expected to draw delegates from 2,000 fraternal, labor and religious organizations, president Samuel A. Telsey said.

Ugi Carusi, chairman of the U.S. DP commission, will be one of the main speakers.

U. S. Won't Yield Killer To Soviets

BUDAPEST (JTA)—The Hungarian press this week published a government communique revealing that American military authorities in Germany have refused to extradite Laszlo Megay, wartime mayor of Ungwar Ushgorod, who is charged with having supervised the liquidation of the town's ghetto. Megay, who is presently imprisoned in the U. S. zone of Germany, faces the death penalty if he is extradited to Hungary.



CAMP MACCABEE

A Camp With a Jewish Soul

Pelican Lake, Wis.

Boys and Girls from 6 through 16

years in adjoining camps

Resident Physician - Professional Staff

Modern Cabins - Delicious Food - Dietary Laws

Two Months of Good Health, Fun, Adventure

Write to Camp Maccabee—6209 N. Mozart St.

Chicago 45, Ill.

THE OZARKS OLDEST ESTABLISHED AND FINEST

CAMP WAH - KON - DAH

For Boys 8-16

On the Lake of the Ozarks

Rocky Mount, Mo.

8 week term—\$450.00

Write Benny J. Kessler,

7540 Wellington Way,

St. Louis 8, Mo.

Mature, professional staff—Resident

Doctor & Nurse—All Sports—rifle

range (NRA)—Camping trips—

Highest standards in leadership,

food, health & safety—Member

American Camping Association.

CAMP ACHIM for BOYS

on PAW PAW LAKE, Michigan—(100 Miles from Chicago)

Experienced staff—extensive program for each age level—all land and water sports—excellent food. Camps five miles apart.

ENROLLMENT LIMITED—HORSEBACK RIDING—GOLF

Mr. and Mrs. WM. DUBOW, Directors

5859 N. Bernard St., Chicago 25, Ill., Phone Keystone 9-3751

CAMP ZAHAVO for GIRLS

CAMP SHOR

Aurora, Indiana

For Boys and Girls

7-16

Emphasis placed on Jewish content, and its integration with the American way of life . . . Hebrew and Jewish cultural values . . . sports, swimming, arts, crafts . . . in the beautiful Ohio valley.

Experienced Camp Staff

Dietary Laws Observed

NON-PROFIT CAMP

REASONABLE RATES

Communicate With

MORDECHAI GOLDFARB

Registrar

725 N. Crescent Ave., Cincinnati, O.

AVON 2641

or

ISADORE SOLOMON

Camp Director

1109 East 52nd St.

Chicago 15, Ill. RUT. 0471

SIOUX CITY, Ia.—E. N. Grueskin, associate national chairman for regions in the 1949 United Jewish Appeal, took office this week as president of the Jewish Federation of Sioux City.

CAMP GALIL

Renfrew, Penna.

Announces the opening of its sixth

season

Dedicated to creative American

Jewish living

for

Boys and Girls—6 to 14

Character Building - Recreational

Educational

Horseback riding, land and water

sports, hiking, boating, dramatics,

handicraft, informal Hebrew

classes, dietary laws.

A non-profit camp under the

supervision of

The Cleveland Bureau

Of Jewish Education

10501 East Boulevard CEDAR 3277

CJFWF Plan For U. S. Jewish Welfare Fund Gets Regional Pasting

By G. M. COHEN

SAN FRANCISCO—(NJP)—The likelihood of sharp opposition to proposals for a National Jewish Welfare Fund when local Jewish communities take up the issue was seen here this week in the handling of the proposal at a regional fund meeting.

A proposal asking local welfare funds to examine the proposal, adopted by the 17th General Assembly at Philadelphia of the Council of Jewish Federations and Welfare Funds last November, got a heavy mauling at a Pacific regional meeting of the CJFWF.

An innocuous resolution was introduced asking local communities to discuss the plan. This was pared down still further to satisfy demands of regional leaders that no misunderstanding arise about

the position of the region.

Several leaders from the larger Jewish communities in this area said they were opposed to any resolution which might give the impression that the national welfare fund proposal had received any blessing at the regional conclave.

The resolutions committee brought back a unanimous resolution which "took note" of the resolution passed by the General Assembly and then repeated the Philadelphia resolution verbatim.

One sentence in the original resolution ran into objections. It read: "Be it resolved that the communities explore the implications of this resolution pro and con and give study and attention to the possibilities of improving present methods for allocation

of funds for national and overseas agencies."

Charles Brown and Judge Irving Stalmaster of Los Angeles expressed the fear that the last sentence might lead to the belief that the regional meeting had to some degree endorsed the Philadelphia resolution.

Another resolution endorsed the decision of the The last sentence was finally changed to read: "Be it resolved that the communities explore the implications of this resolution pro and con."

General Assembly which urged "elimination of unnecessary campaigns and the merger and consolidation of valid relation campaigns. The resolution called on local communities to take necessary action.

Charge of Seeking National Dominance Denied

CJFWF Aims at Partnership With National Agencies—Myers

By G. M. COHEN

SAN FRANCISCO (NJP)—Rejecting charges that the Council of Jewish Federations and Welfare Funds seeks to dominate the U. S. Jewish community, President Stanley C. Myers said this week that what the CJFWF wants is a full partnership with the national agencies.

The Miami official, addressing a Pacific regional meeting of the CJFWF, said the partnership proposal was "definitely not a question of 'local versus national' but an attempt to achieve a genuine cooperative partnership."

But he said frankly that he felt that the Jewish communities were no longer merely recipients of national policies and actions, asserting that "we, the communities, must see ourselves much more clearly as the determinants of national policies and actions and not merely the recipients."

Citing the recent effort of the CJFWF to settle the internal quarrel in the United Palestine Appeal, Myers said that it was no longer adequate for "our local boards to concentrate only on how to raise the money or how the funds can be allocated with a minimum of conflict."

He said what was needed now was continuous and intensive attention to major national and local questions as a regular procedure.

Can't Close Minds

"Communities which are pouring out their physical energies and financial resources in unprecedented measure cannot close their minds and shut off their interest the moment the funds have been dispatched to New York," he said.

Myers said the necessary continuous supervision at the local level could be achieved by joint action through the CJFWF, representing more than 265 local welfare funds and federations.

He said such a program had not been used in the past but that it had to be started now if "we are to match the requirements of the times with the breath of vision and the maturity of action which are imperative."

Myers answered charges of alleged aims at national domination with a careful statement:

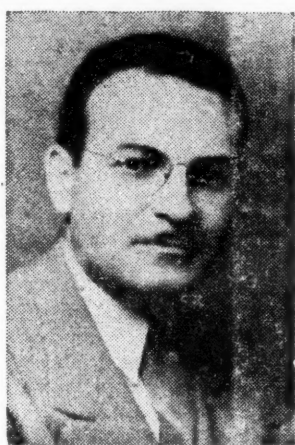
"This is not a question of attempting to concentrate power. Quite the contrary, it is a matter of spreading the authority to match the spread of responsibility among the Jews of America.

Cooperation Is Idea

"It is a matter of bringing together all of the elements which have a direct stake in these responsibilities, to achieve a partnership of cooperation, to develop a unity of purpose among a diversity of views that by its very nature will be stronger than any of the separate parts."

Myers had an answer for critics who wanted to know why the CJFWF should be the agency to affect the aims he listed.

"We have earned the trust and



STANLEY C. MYERS
Cooperation, Not Domination

confidence of the national agencies—all of them—and with it we have earned the right to full partnership in national affairs and to assert that right actively," he said.

U. S. JEWS RAISED 1948 TOTAL OF \$184,000,000, ALL-TIME HIGH

NEW YORK—(JTA)—American Jewish fund-raising in 1948 reached the highest peak in its history with 180 federations and welfare funds reporting a total of \$180,478,426 raised for overseas, national, regional and local needs, it was revealed here in a report issued this week by the Council of Jewish Federations and Welfare Funds.

A comprehensive survey of the 180 communities showed a 29 percent increase by the same agencies over 1947, the report stated. In total dollars, the increase was \$40,558,322 more than the \$139,920,104 raised in 1947. The statistics do not include Community Chest income.

The CJFWF analysis divided the drives on the basis of spring and fall campaigns. Final figures from 139 spring campaign communities showed a total of \$159,802,608 raised in 1948. This represented an increase of 33 percent over the \$119,989,265 raised in the spring of 1947. Pointing out that totals for fall campaigns are still incomplete in many cases, the report declared that communities are "extending their ef-

CJFWF Meet Hits Jewish Publicity Flood

National Jewish Post

SAN FRANCISCO — "The tremendous flow of literature from all national agencies" was criticized here this week in a resolution passed by the Western States Region of the Council of Jewish Federations and Welfare Funds.

The resolution said the material "constitutes a very substantial expenditure on the part of the agencies and harms both the national agencies and the local welfare funds."

It asked that the CJFWF explore means "whereby this material might be coordinated in order to make it more economical informative and effective."

A new textile factory, Kardana Textile Mills, Ltd., is being set up by the Ata Textile Company, Ltd., at Kfar Ata in Israel.

Krug Appointed To Chicago Post

CHICAGO — (NJP) — Mark Krug, executive director of the Bureau of Jewish Education in Buffalo, N. Y., for the past four years, was appointed this week as associate superintendent of the Board of Jewish Education.

Dr. Samuel M. Blumenfeld, board superintendent, and president of the College of Jewish Studies, said Krug will succeed Edward Nudelman.

LZOA, Hadassah Get Top Posts

Foes of ZOA Leaders Take Control Of U.S. Section of Jewish Agency

National Jewish Post

NEW YORK—The organized opposition to the leadership of the Zionist Organization of America took control this week of the American section of the Jewish Agency.

The American section, created in a division of the Agency forced through a meeting of the World Zionist Actions committee last fall by the ZOA leadership, met and elected Dr. Nahum Goldmann acting chairman.

Goldmann, one of the leaders of the Committee for Progressive Zionism, replaced Dr. Abba Hillel Silver, who resigned with ZOA president Emanuel Neumann Feb. 16 in the fight over control of the United Palestine Appeal.

The CPZ is the formal internal opposition in the ZOA to the Silver-Neumann leadership.

The American section also voted an extensive reorganization of the section which gave new power to the Labor Zionist Organization of America. LZOA leaders joined the CPZ and the opposition Committee of Contributors to defeat the ZOA leaders on the issue of giving Henry Morgenthau, Jr., a free hand to run the 1949 United Jewish Appeal drive.

The reorganization split the work of the section into seven departments, each headed by a member of the executive.

Goldman was named head of the important public relations department. Hayim Greenberg, LZOA leader, was picked to head the Latin-American department and LZOA president Baruch Zuckerman was given chairmanship of the Latin American department.

Mrs. Rose Halprin, president of Organization, was named chairman of the economic department. Hadassah swung its support to the opposition in the UJA fight.

Zuckerman and Zvi Lurie will supervise the youth chutz (preparation for pioneering) department. Lurie, who represents the left-wing Mapam, will be in charge of the immigration department.

Dr. Joseph Schechtman will handle the research department and Gottlieb Hammer was named executive director.

One of the most important changes was establishment of the economic department and appointment of Robert Nathan, famous economist, to handle its or-



DR. NAHUM GOLDMANN
ZOA Foes Take Charge

ganization. Nathan, though a non-Zionist, has been touring the country on behalf of the American Palestine Trading Corp., a Labor Zionist agency for private investment in Israel.

Nathan said the new department will serve specifically to help prospective American investors to participate in the economic activities in Israel.

Nathan disclosed that the department will have an office in Jerusalem.

It was presumed that the ZOA investment group, the Israel Corporation of America, would cooperate with the new department under Nathan.

The reorganization is subject to action by the World Zionist Actions Committee, to which Silver and Neumann are expected to present the case that led them to fight for six months against the return to power of Henry Montor in U. S. fund raising for Israel.

The American section postponed action on Dr. Silver's Feb. 16 resignation and a spokesman declined to comment on what action the American section would take.

One of Canada's Finest Summer Resorts Georgian Bay Lodge

Penetang, Ontario

- 94 miles from Toronto over paved roads. Highways 11 to Barrie and 27 to Penetang
- Beautifully located on shores of Georgian Bay
- 58 acres of maple woodland
- Rustic, restful log bungalows for your comfort
- Living-room and stone fireplace, running water, showers
- Meals that will delight you
- Swimming, boating, fishing, golfing and water cruises in vicinity
- \$6-\$8 a day, meals included
- For further information and reservations, write or phone

Georgian Bay Lodge

Penetang, Ontario

Phone 638
CARL KEFFETZ, President
MAX FABER, Manager

Monteith INN
ON LAKE ROSSEAU, MUSKOKA, ONTARIO, CANADA

ONTARIO'S LARGEST KOSHER SUMMER HOTEL

Outstanding for

- ★ Comfortable Rooms with Bath
- ★ Hot and Cold Running Water in All Rooms
- ★ Organized Sports and Social Program
- ★ Children's Activities under Supervision

FOR COMPLETE DETAILS WRITE, WIRE OR PHONE

MONTEITH INN DAVID SHOPSOWITZ, Manager
ROSSEAU, ONTARIO - Phone Rosseau 71

CEJWIN CAMPS
Port Jervis, N. Y.

—In the Catskill Mountains—
Established 1919

Ideal for Jewish Boys and Girls
Land and water sports; aesthetic activities; Jewish cultural influence. Sabbath and dietary laws observed.

Rates: \$375 for the season.
A. P. SCHOOLMAN, Director
231 West 83rd Street
New York 24, N. Y.

Digest Of The Yiddish Press

FIGHT OPENED ON HAWAII LAW THREATENING YIDDISH, HEBREW

By RABBI SAMUEL SILVER

THE existence of Hebrew and Yiddish schools is being threatened by a Hawaiian law soon due to be tested before the supreme Court, reports the FORWARD'S Chaim Lieberman.

Passed during the anti Japanese hysteria of World War II, the Hawaiian statute forbids the teaching of any language other than English to children under the age of ten. The frightened Japanese submitted to the decree, but the Chinese in Hawaii have fought the law right up to the Supreme Court.

In an amicus curiae brief, the American Jewish Congress argues at length that the statute is an infringement upon freedom of religion. In its brief, the watchdogs of the Congress quote the Biblical injunction, "Thou shalt teach them diligently to their children," and expound the close connection between a knowledge of Hebrew and the free exercise of the Jewish religion.

The Congress' brief also points out to the Supreme Court that the notion that children are confused by learning more than one language is a fallacy that has been exploded by scientific tests.

Lieberman declares that the case is of utmost importance, and adds: "There are many parents who do not teach their children Yiddish because they are afraid that it will spoil their English speech. But if the Supreme

Court upholds the contention that it doesn't, it may prove to be a boon to the cause of Yiddish education."

A cartoon in the JOURNAL shows Ezra Pound in a cell holding the Poetry Award in his hand. The caption: "And they say I'm crazy!"

Phone Service To Israel
Doesn't Include Yiddish

The Yiddish press reports with delight that telephone service has been established between Israel and the U. S. But the joy is clouded by the strange stipulation that conversations must be limited to four languages: English, Hebrew, French, and Arabic. "Why this prohibition against Yiddish, the language that Jews of the two countries have in common?" asks the editor of the DAY. The consternation and the sense of insult is felt by the entire Yiddish press.

What To Do About
The Unhappy Rabbi?

If you have a personal problem that needs solving, you can take it to sympathetic Bella Brin, who conducts the "Intimate Corner" page in the AMERICAN. Last week, Sob Sister Bella received a plea that made her "beg the Almighty One to give her the right answer."

The letter came from several friends of an Orthodox rabbi, who is in a real dilemma. European-born, the Rabbi came to this country with his wife a number of years ago. Later he was widowed; and, after a four-year interval, took an American wife. "Unfor-

AFL Union Asks N. J. City School Board To Remove 'Oliver Twist' From High School List

PERTH AMBOY, N. J.—The first request to a board of education to remove the Dickens' classic, "Oliver Twist" from a high school list since the controversy unleashed by the British film version of the novel was made this week by an AFL teachers union.

Jacob Deutsche, president of the Perth Amboy Teachers Union, submitted a petition to the board here asking removal of the book from the list of compulsory reading matter of the city's high school.

Asserting that the book "is more anti-Semitic than any novel I know of," Deutsche said the novel was virulent anti-Semitism.

He charged that Dickens' literary portrayal of Fagin had its counterpart in the writings of Hitler, Goebbels and Streicher.

He said the character of Fagin was the incarnation of everything evil and that Fagin is referred to in the book as "the Jew" about 300 times in the "most derogatory manner conceivable."

The J. Arthur Rank film version was scheduled for a U. S. showing but was halted by protests of U. S. Jewish groups. Though there was no indication last fall that the change in plans was more than temporary, there has been no indication that the plans to show the film in the U. S. will be revived.

The Perth Amboy board referred the petition from the AFL union to Dr. William C. McGinnis, superintendent of the city's public schools. The board made no comment on the petition.

unately, however, she was not right for him. And now for two years, thank Heaven, he has been freed of her."

Now the Congregation is divided over the question of whether he should try again with an American woman or whether he should avoid the risk and somehow import a wife from Europe or Israel. "He is 49 years old, tall, with a handsome youthful appearance, nice personality, descended from many great rabbis and a fine scholar in his own right. . . . He would like a good-looking woman, somewhat younger than himself, without children, good-natured, and observant."

Bella Brin replies that she doesn't think it is necessary to go to the expense of fetching a wife from abroad, that there must be a suitable helpmate for the rabbi here, "for you can find everything in America."

Candidates are asked to address Miss Brin, care of the Jewish American, 77 Bowery, New

York City. Letters should refer to problem No. 4008.

News About A U. S.
Film On Israel

Three studios turned it down, but Universal-International accepted the script of "A Sword in the Desert," a movie about Israel, and engaged its writer, Robert Buckner, to produce the film. This, despite the fact that J. Arthur Rank (maker of "Oliver Twist," etc.) is a stockholder of U. I. What is the Israel movie going to be like?

In order to find out, the FORWARD'S Louis Shafer interviewed Buckner, who has produced such hits as "Jezebel," "Desert Song," and "Life With Father."

The movie will depict the Palestine situation through the eyes of an American ship-captain who carries refugees into Palestine for the money he can make from the trade. Gradually, the captain becomes so aroused by the injustice against the Jews that his com-

mercialism fades into idealism. The love element in the picture involves a girl undergrounder and a Zionist leader. After hearing the plot, Shafer wanted to know whether the role of the Zionist wouldn't be a "natural" for Paul Muni. Yes, replied Buckner, but it is against his policy to use any great stars in any of his pictures, because a star detracts attention from the plot.

So Buckner has selected a young unknown, whose Hollywood name is Joseph Chandler, for the leading role. Chandler is Jewish, but the rest of the cast is not. The "Israel" scenes will be shot at Victorville, Calif. and at Monterey. The movie will be in technicolor.

74,000 Claims Filed For Nazi Victims

NURENBERG, — (JTA) — Nearly 74,000 claims for restitution of heirless or communal Jewish property have been filed with the American military government in Germany by the Jewish Restitution Organization, it was revealed in a report of the organization's activities in 1948 made public here this week.

Among the claims are some 9,800 against the former German Government, 9,500 which deal with businesses, 9,500 which pertain to mortgages and other forms of securities and 19,000 claims for personal property including such items as household furnishings and jewelry. Officials of the J.R.S.O. estimate that the filing agency will not be able to process and dispatch the individual claims of last year to the various restitution bureaus before May 1. Therefore, it was stated, "no clear picture" can be expected before June, 1949, at the earliest.

ADL Commission To Meet May 14

NEW YORK — (NJP) — More than 300 Jewish community leaders from all parts of the U. S. and Canada are expected for the annual meeting of the national commission of the Anti-Defamation League here May 14-15.

DENIS
of
NEW YORK
Sports
Apparel
for
MEN & BOYS
1 E. 33rd St.
New York 16, N. Y.

The strength of a movement is gauged by the measure of support it draws from the masses. Governments and peoples are wont to apply the numerical yardstick to an idea which must perforce derive its sustenance from the popular will. This holds particularly true in the case of Zionism.

Many times I have attempted to impress upon my fellow Jews everywhere the scope and magnitude of the task that rests upon us as Zionists, individually and collectively, to rescue from death the remnants of our people who are being decimated by the ruthless program of extermination by the Nazis. But, however warm and extensive the response in terms of financial and moral endorsement, however strong the recognition of the justice of our cause, any effort launched on a national or international scale for the rehabilitation of our people in its own homeland must be on a concerted and organized basis if it is to attain its ultimate objective.

The average Jew is prone to forget that the Zionist ideal was fathered and mothered by the Zionist Organization, which over a period of forty-five years has been unrelaxing in its watchfulness, has nourished its growth and brought the movement to its present maturity and strength.

Zionism has long ceased to be a movement of the few for the few. The war has accentuated its indispensable necessity as an instrument for the solution of the Jewish problem.

The Zionist Organization of America, the parent body of all Zionist groups in America, should and must therefore be strong in numbers if it is to serve as a potent instrument for the realization of the Zionist program and for the building of the Jewish National Home.

—DR. CHAIM WEIZMANN

President, World Zionist Organization

January 19, 1943

—READ—

THE NEW PALESTINE

Official Publication of the ZOA

For Comprehensive Coverage of Every Phase of Life
in the Jewish State of Israel

Special Correspondents in Tel Aviv, Jerusalem and Haifa
Authorative and First-hand Reports of
Events on the American Zionist Scene

Exclusive Articles by Outstanding Writers and Economic
Authorities of Israel

Annual membership in the ZOA, \$5, includes a free
subscription to The New Palestine

Write for Free Introductory Copy

THE NEW PALESTINE
41 East 42nd Street
New York 17, N. Y.

Gentlemen:

Please send free introductory copy of the New Palestine to me.

Name _____

Address _____

City _____

Fineberg Says Foes Courting Disaster For American Jews AJCommittee Raps Congress Attack On Quarantine Plan in New Dispute

National Jewish Post
NEW YORK—The American Jewish Committee uncorked a vigorous defense this week of its "quarantine" technique for dealing with hate-peddlers in answer to a sharp attack from the American Jewish Congress.

Without mentioning the Congress by name, the AJCommittee sternly warned that those fighting the quarantine technique were fighting the "best safeguard against organized anti-Semitism" and were courting disaster for American Jewry.

The latest debate between the two Jewish civic defense agencies developed when Gerald L. K. Smith, No. 1 U. S. hate-peddler, reported contributions of more than \$100,000 in 1948 despite application of the quarantine approach. (NJP, Feb. 18).

Congress Hits Method

The earnings report moved the Congress, consistent foe of the technique, to assert that Smith's 1948 earnings proved the failure of the quarantine method.

The blast at the AJCommittee's victory in selling American Jewry on the validity of the technique drew a quick response from the Committee in a release to all U. S. Anglo-Jewish editors.

The defense of the technique was entered by S. Andhil Fineberg, director of community service for the AJCommittee.

The carefully-prepared statement opened with the contention that application of the quarantine technique some four years ago was an effort to stem the growing public response to hate-mongers.

Before And After

"Ten years ago, organized anti-Semitism was on the rapid increase in this country," Fineberg said. "At its climax, several anti-Semitic street meetings were being held on every fair-weather night in New York City."

He said that all efforts by counter-demonstrations, picketing and heckling "failed to halt the growing tide and increased the success of these disreputable agitators."

Then the quarantine technique was introduced and "as a result of the new technique, rabble-rousers have found it far more difficult to obtain public clamor."

The new technique was named the quarantine treatment at Fineberg's suggestion.

"The quarantine treatment was so successful, everywhere it was



S. ANDHIL FINEBERG Warns Congress Hurting Jewry

used, in contrast to any and all other counter measures, that the National Community Relations Advisory Council in November 1946 adopted the quarantine treatment on a trial basis, as the proper technique for dealing with rabble-rousers," Fineberg said.

All But One

He said that after careful examination of the results, all representatives on the NCRAC board and all the national agencies, except one, approved the new technique.

Fineberg did not mention the dissenter, the Congress, by name. The Congress is a member of the NCRAC, a loose coordinating agency for the four national civic defense agencies. The other two are the Anti-Defamation League, which has a working agreement on fund-raising with the AJCommittee, and the Jewish Labor Committee.

"During the two years in which quarantine treatment has been operating with scarcely a breach, there have been no more street meetings in New York except

two, both of which were failures," Fineberg said.

He said the number of meetings throughout the U. S. has greatly decreased and attendances have been smaller and a number of the hate-peddlers have been put out of business.

"Under quarantine treatment, organized anti-Semitism in America has rapidly ebbed from its crest," he asserted.

Fineberg then turned to the specific case of Smith and his 1948 earnings.

The AJCommittee official said Smith was one of the most capable orators now operating and "that a man of such oratorical prowess has not been put completely out of business is no proof of the inadequacy of the quarantine treatment."

"On the contrary, Smith was well on his way to becoming an American Goebbels promoting bigotry on a vast scale," Fineberg said.

"Six years ago, in Detroit, Smith had an audience of 23,000. He might well be talking to 20,000 people regularly at every gathering. In Los Angeles, where Smith spent October, November and part of December of 1948 (and where any crackpot can get himself a considerable audience) Smith's highest attendance was 1,200.

"During about 20 meetings in that one city, his audiences dwindled to 500. But four years ago Smith addressed a meeting of 7,000 in Los Angeles."

Quarantine Killing Smith

Fineberg argued that Smith had to address the same people in Los Angeles repeatedly because the pickings were no better and perhaps worse in other parts of the U. S.

Fineberg then took up the matter of Smith's reported income for 1948, a matter of \$114,000, which Smith reported to the House of Representatives, since he operated a political party in 1948 which nominated him for President.

"The impression was given that Smith had a net income of \$114,000," Fineberg said. "It should have been pointed out in the same release that Smith reported expenditures of \$110,000, leaving only \$4,000 that was not consumed for his operations."

Then Fineberg took a poke at the CONGRESS WEEKLY editorial on Smith and the quarantine technique.

"A Jewish editor assailed the quarantine treatment because Smith's 1948 income was greater than in 1947," Fineberg said. "The actual increase—not mentioned in the editorial—was \$28,431."

Fineberg said that in view of Smith's bid for a national political movement, \$28,000 "is surely not a spectacular gain."

Pals Quitting Him

Fineberg said that on the other side was the disavowal of Smith by five of his leading pals in prejudice — Jonathan Elsworth Perkins, Albert Dilling, and others.

Crediting the quarantine technique, Fineberg said, "The or-

I Think As I Please

ADVICE FOR ANTI-SEMITES; AND A NOTE ON MEETINGS

By CARL ALPERT

PSYCHIATRISTS advise, I believe, the listing and recording of all matters which cause worry and concern. Reference to the list after the lapse of time—say of a month, or a year—will indicate to the worrier how ill-founded were his fears, and he can appraise his latest crop of new worries accordingly.

I had a somewhat similar experience the other day, though possibly not with the same results. Engaged in cleaning out a long neglected desk drawer I came across a list of ideas and random thoughts which I had jotted down from time to time as lending themselves to editorial treatment or to development for a column. They were drawn, in one way or another, from the news of the time, and most of them were at least ten years old. I reproduce the list below as an exhibit of what at least one American Jew was thinking about ten years ago.

★ ★ ★

Does not a rabbi sometimes wish he were an anti-Semite? Then his congregants would listen to him, he would be the subject of close attention by large Jewish organizations, his speeches would be widely reprinted, and Jews would everywhere discuss him and his views!

★ ★ ★

Intolerance and persecution can not be charged up as total evils. Has not history shown us that the results of such behavior and attitude have included the colonization of America, the Declaration of Independence, the French revolution, the Exodus from Egypt, etc.?

★ ★ ★

Liturgical and historical references aside, do Jews really consider themselves the Chosen People, or do they suffer from a mass folk inferiority complex?

★ ★ ★

Advice to an anti-Semite: Careful, you, too, may be Jewish. Note the case of Bela Imredy, ranting Hungarian Jew-hater, who suddenly discovers that he is of Jewish descent, and stands condemned by his own words. Can it be that England's Moseley was originally "Moshele" (little Moses)?

★ ★ ★

The trouble with most public discussion is that the discussants feel it incumbent upon them to disagree. Even though they may agree in principle with what has been said, they seize the opportunity to pounce upon a minor flaw, or expose an unimportant error. There is also the overpowering urge to talk in public, even though the contribution is pointless or a repetition expressed in a different way.

★ ★ ★

After attending a youth meeting in 1939: "Are these young people? Where is the challenging, vital, stimulating energetic power that characterizes youth? Where is the idealism, the zeal, the ardor and optimism? These boys and girls, sitting here supinely, passively, listening to platitudes and generalities—can they be our Jewish leaders of tomorrow? Ignorance I can understand and make allowance for, but certainly not this supreme apathy. I must believe that these are not representative—that there are other groups of Jewish youth where I will find intelligent understanding of our problems as Jews, as Americans and as human beings."

★ ★ ★

How can a Jew be an idealist in the face of constant disillusionment?

★ ★ ★

It must not be forgotten that Fr. Coughlin was not repudiated by the Catholic Church. Indeed, Coughlin wrapped the church about him and used his priestly vestments as a cloak to accuse his critics of being foes of Christianity. Thus he has written: "... I happen to be a priest in good standing and, therefore, feel that the entire attack levelled against me smacks not only of a personal nature but, possibly, of one against the Christian religion." Will the Catholic Church ever live down this episode?

★ ★ ★

organized anti-Semitic camp in America is a shambles."

"Smith has told friends privately that he is defeated as a speaker; that he is unable to get audiences and that he can resort only to printed matter such as he has always used," Fineberg said.

He attacked the Congress with the conclusion that "anyone who would now give aid and encouragement to Smith and other ambitious anti-Semites by making

them believe that the quarantine treatment may cease, renders a tremendous disservice to American Jewry and to all Americans."

"Anyone who assails the quarantine treatment is attacking the best safeguard against organized anti-Semitism that has been discovered to date," Fineberg said.

"Those who encourage fanatics and fools to break the quarantine, had better reconsider before they bring us disaster," he said.

Richards Fails To Halt Hearing March 16

FCC Sets Open Hearing at L. A. On Bias Charges Against KMPC

National Jewish Post
LOS ANGELES—After months of delay, the Federal Communications Commission was scheduled this week to open public hearings into charges that G. A. Richards, owner of station KMPC, had ordered his newsmen staff to slant newscasts in an anti-Jewish and otherwise biased manner. Hearings will start March 16.

Almost a year ago, the Radio News Club filed a complaint with the FCC charging that Richards, who has headquarters in Detroit at station WJR, ordered members of KMPC newsmen staff to play up news reflecting on Jews and to play down news events in Palestine.

There upon the American Jewish Congress filed a petition March 11, 1948 asking the FCC to revoke the KMPC license.

The FCC opened an investigation which dragged through the year until the announcement of the public hearings for March 16.

Richards, who also owns station WGAR in Cleveland, petitioned the FCC two weeks ago to suspend the hearings here and to let him appear privately before the Commission.

Richards Admits Wrong He also asked that if the FCC

decided a further hearing was necessary after his personal appearance that it be held in Washington. The FCC announced it had denied Richards plea for suspension of the Los Angeles hearings but that it had granted the request for a preliminary personal hearing.

In his plea, Richards told the FCC he admitted "the wrongfulness of certain acts," and that he "now realizes that some groups have abused his fear of communism to their own ends."

Hires Mullen, Too

The plea was Richards' second bid to stop federal action growing out of his alleged policies. Last summer he hired Frank E. Mullen, executive vice-president of the National Broadcasting Co., to take over as president of the three stations. (NJP, June 4, 1948).

Huntington Laboratories
Huntington, Indiana
Denver Toronto
SANITATION PRODUCTS

ZIFFRIN TRUCK LINES, INC.
Overnight Service to
CHICAGO — LOUISVILLE — CINCINNATI
1120 S. Division St. MA. 5581

YOU MAY AS WELL READ
the BEST ANGLO-JEWISH WEEKLY

Name _____
Address _____
City _____

☐ 1 yr. \$4.00 ☐ 2 yrs. \$7.00
☐ 3 yrs. \$10.00

Give a trial and SAVE! \$4.00 for 1st subscription and \$3 for all others. Renewal may be included.

THE National JEWISH POST

The World Of Books

WEIZMANN'S BOOK RECORDS SINGLE-MINDEDNESS OF GENIUS

"Trial and Error" by Chaim Weizmann, Harper and Brothers, New York, 1948.
REVIEWED BY RABBI CHARLES E. SHULMAN, RIVERDALE TEMPLE, N. Y.

WHAT makes a good Jew?

Knowledge of Jewish life and understanding of the Jewish purpose of living; that is surely a requisite set by Jewish tradition. Participation in the Jewish experience; that is also a necessary item, for the Jew has always been bidden to guard against separating himself from the congregation. Practice in Jewish living; that has always been considered vital in the continuity of the Jewish idea of justice and righteousness.

When these elements are magnified to an extraordinary degree in one person, you find a great Jew. Chaim Weizmann is preeminently the leader of his people throughout the world because he combines the qualities of Jewish knowledge and profound love of his people in his thinking and in his acting. Lloyd George was not mistaken when he once told a fellow cabinet member, "when you and I are forgotten this man will have a monument to him in Palestine." He has earned it. In his two lives, one as a leading world scientist and the other as the symbol of the aspirations of the Jewish people, he stands as one of the unique personalities in world history.

HIS AUTOBIOGRAPHY "Trial and Error" tells the story of his life as a Zionist and chemist. But it tells much more. It delineates his philosophy, the Jewish philosophy of life. He is not interested in settling homeless wanderers in permanent abodes merely for the sake of transferring their locale. It must be Zion that is the place of their settlement. Therefore, he was bitter in his opposition to Theodore Herzl on the question of Uganda. He is not impressed with the western Jews who rely so strongly on their patriotism and their apparent security to protect them.

He, the simple Russian Jew of Motel and Pinsk, sees through their veneer. His experiences in Russia have for ever convinced him that the only real security the Jew will ever know will be among his own in the land of his forefathers. The book is essentially a record of this conviction.

I remember hearing Dr. Weizmann tell an American audience about differences in Jewish settlement. He spoke of those whom Baron deHirsch had sent to Argentina to undertake farming. They did not remain long in their

communities. There was no attachment to that soil. They drifted to the large centers and became ordinary burghers.

But the Jews who went to the land of Israel to till the soil remained rooted to the soil. The ingredient that held them there was the magic quality of the Jewish memory and experience. On that soil their prophets had walked. On that soil the enduring character of the Jewish people had been formed. The contact of the Jewish people with their ancestral homeland brought forth the shining spirit that had once given the western world the Bible. Who could tell what wondrous contributions to humanity would come from future contact with that same homeland?

DR. WEIZMANN has strong likes and dislikes. They are attuned to his life loyalties. He appreciated Herzl's capacities, but he also discerned his limitations. When Herzl advocated the settlement of Jews in Uganda Weizmann's reaction covered more than his opposition to that particular move.

"How was it," he writes, "that Herzl could contemplate such a shift of objective? It was the logical consequence of his conception of Zionism and of the role which the movement had to play in the life of the Jews. To him and to many with him—perhaps the majority of the representatives of the Jews assembled in Basle—Zionism meant IMMEDIATE solution of the problem besetting their sorely tried people. If it was not that, it was nothing at all. The conception was at once crude, naive and generous. There is no IMMEDIATE solution of great historic problems. There is only movement in the direction of the solution."

The same reaction to Herzl's proposition concerning Uganda is seen in Weizmann's attitude in his struggle over securing the Balfour Declaration and in his stubborn resistance to many American Jewish points of view regarding Zionism.

In all his battles he has been consistent, however. He has not changed his course. He began his career as a Jew from Pinsk who saw the afflictions of his people, who understand their wonderful character, who knew their tremendous potentialities and who shared their wholehearted and single-minded purpose to live Jewishly on Jewish soil.

Because of his intense loyalties

N. W. Rabbi Dead



RABBI BERKOWITZ

Rabbi Berkowitz Of Portland Dies

Funeral services were held last week at Portland for Rabbi Henry J. Berkowitz of Temple Israel, the largest Jewish congregation in the Pacific Northwest, who died after a long illness. He was 54.

Born in Philadelphia and graduated from Hebrew Union College in 1921, Rabbi Berkowitz served in the Navy for three years in the last war. He was the author of several books.

He fought against Lenin and Trotsky in Switzerland in the struggle for control of Jewish youth, opposed the Montagu and Lucien Wolfs in England, the James Simons and Paul Nathans in Germany, and others in France, Russia and the United States. He who breathed the same air that Ahad Ha'am and Shmarya Levin breathed could hardly be expected to show sympathy to the viewpoint of the assimilationist Jews in the various countries in which he labored on behalf of his beloved Zion. He had to fight as hard against the left as against the right. With regard to the struggle to win over the wealthy and influential Jews to the cause of Zionism Dr. Weizmann quotes a typical witicism of Shmarya Levin to the effect that a rich man always puts him in mind of the fat and lean cows of Pharaoh's dream; the rich man will give you a fat donation, and then follow it up with a lean philosophy which eats up the fat donation.

ONE OF THE most dramatic moments in the history of Zionism is colorfully portrayed in the chapter concerning the Balfour Declaration. The War Cabinet of Britain had requested the Zionists to draw up a memorandum for its guidance. Under the chairmanship of Nahum Sokolow the Zionist Committee a strong memorandum was prepared. It called for the right of the Jewish people to build up its national life

ARMY BANS U.S. RUN OF ATROCITY FILM; FEAR REVIVAL ANTI-GERMAN FEELING

BERLIN—(JTA)—State and Army Department officials in Washington have decided not to exhibit the United States military government's powerful documentary film "Nuremberg" to audiences in the United States, it was reported here this week. The film exposes Nazi brutality.

The reason assertedly given for withholding the picture—a history of the Nazi movement in Germany—from American movie-goers is that it would revive anti-German feeling among Americans. This decision was made by a group of officials of the two departments when the military government forwarded it for approval to the capital. The opinion of the Washington reviewers appeared to be that the film might raise opposition to Marshall Plan grants to Germany in coming years.

in Palestine under a protection to be established at the conclusion of the First World War. It called for recognition of Palestine as the National Home of the Jewish people. It called for the recognition of the principle of internal autonomy to the Jewish National Home in Palestine, freedom of immigration for Jews and the establishment of a Jewish National Colonizing corporation for the re-establishment and economic development of the country.

Because of the anti-Zionist Jews inside and outside of the British Cabinet the memorandum suffered modification until it was finally delivered in the form of the present Balfour Declaration. Weizmann's indignation at the machinations of these Jews (Montagu and Lucien Wolf) is intense. He tells us that "from the individual expressions of opinion which came from members of the British War Cabinet there cannot be the slightest doubt that without outside interference—ENTIRELY FROM JEWS!—the draft would have been accepted early in August substantially as we submitted it."

It is with melancholy hindsight that we can contemplate the disastrous results of the influence of such Jews. The Balfour Declaration became the subject of legal interpretation in days to come. Lloyd George and McMahon and others had to emphasize its intentions to help the Jews while millions of Jews were being slaughtered in the Nazi concentration camps. Behind the wording of the Balfour Declaration many a renegade to British decency took shelter. The British government would not have found it so easy to issue the White Paper of 1939 regarding its notions of the absorptive capacity of Palestine if the influential Jews of England had not tampered with the original contemplated Balfour Declaration drawn up by the Zionists at the request of Balfour himself two decades earlier. Such are the ironies of history!

WEIZMANN REFERS often to his twin loyalties—chemistry and Zionism. In truth they constitute but one—Zionism. Since he is of the masses of Jewry his instincts concerning those masses have never been wrong. His scientific achievements seem always to be pointed toward the aid of his people. From the legend (Dr. Weizmann indicates that it is a legend) of the reward of the Balfour Declaration for his service to England during the First World War to the present experi-

ments in his laboratory in Rehovoth, the President of Israel has constantly bent his scientific genius toward the welfare of his people in their new home.

He knows that Israel is a tiny land and that it must be peopled by millions. It is therefore necessary to make science do what nature cannot do to solve the problem of space. He was among the first to understand the meaning of the Negev to the Jewish people. In his book he tells us about the importance of the port of Akaba on the Red Sea. His observation share important to an understanding of the current Israeli struggle to keep the Negev.

No one has better described the remarkable author of "Trial and Error" than the author himself. In a single classic paragraph which is worth remembering, the first President of Israel and the world's Number One Jew tells us how to look upon the movement to which he has given his life; and his part in it:

"To me Zionism was something organic, which had to grow like a plant, had to be watched and watered and nursed, if it was to reach maturity. I did not believe that things could be done in a hurry. The Russian Zionists had as their slogan a saying of the Jewish sages: 'That which the intelligence cannot do, time (that is work, application, worry) will do.'"

There will be other biographies of accomplished Jews in days to come. It is doubtful if they will match in interest and appeal this moving account of a man who rose from the obscure surroundings of a Russian hamlet and by dogged will power harnessed to genius became one of the great statesmen and scientists of modern times.

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY, MARCH 13—Dr. Louis I. Newman of Temple Rodeph Sholom, New York City, noted Reform Rabbi, in the second of four talks, "Middle Age and Old Age—How Shall We Meet Them?" on "Message of Israel" ABC 10 a. m. EST. (Dr. Louis L. Mann of Chicago was originally scheduled to be speaker for March on this series. Dr. Mann was forced to cancel his agreement at the last minute.

SUNDAY, MARCH 13—"The Lot of Esther," an original dramatization of the Book of Esther by Peter Lyon, in observance of Purim, on the "Eternal Light" program, NBC 12:30 p. m. EST.

National China & Equipment Co.
Restaurant Equipment
Marion, Indiana

MOGEN DAVID KOSHER WINE

Sold At Your Local Dealer Throughout The Year

WINE CORPORATION OF AMERICA
Chicago 10—U.S.A.

BEST KOSHER SAUSAGE CO.

3527-29 ROOSEVELT
CHICAGO 29

Those Who Know Ask for **BEST**

SALAMI
BOLOGNA
WIENERS
CORN BEEF
TONGUE
POSTROMI
PEPPERMEAT

CAT'S PAW

RUBBER HEELS SOLES

Women's Viewpoint

HELP WANTED! WHAT TOPICS CAN THIS DEPARTMENT COVER?

By HELEN COHEN

WHEN I first started this corner, while I didn't figure it out in so many words, I felt I had leeway to dwell on almost any subject that interested me as an American Jewish woman.



But by devious remarks and subtle innuendo, the managing editor has given me to understand that he wants Jewish content first last and in between. By now I have come to regard any brain storm that isn't strictly Jewish as second-class material.

Would you like to give me your opinion? Not that I promise to abide by it—I'll probably still go on making remarks about ladies' hats and why American women, cosmetic and all, can still run rings around Russian womanhood.

★ ★ ★

I'VE been studying the latest Armstrong linoleum ad and I still haven't figured whom they're trying to fool—us or the husbands.

Let me give it to you straight. The ad depicts a "before-and-after" bedroom. It appears that a couple had a bedroom with its floor badly in need of refinishing. So—and I quote—"instead of spending the money to refinish it, Carl (the husband) suggested Armstrong linoleum."

Well, by the time the lady got through (I'll admit the "after" version is simply out of this world) she had added two closets, a built-in day bed, a complete new suite of furniture, a completely new decorating job on the walls and an elaborate new spread with matching drapery, new lamps and new throw rugs.

And all her husband had to say—with a grin yet—was "you know, Virginia, it's a good thing I thought about A. linoleum. That's what makes this room."

You see what a husband can let himself in for by trying to save money on refinishing a floor.

★ ★ ★

THERE is something farmisht and deadening about the practice of taking a tasty, stimulating morsel like a Megillah of Esther or the love story, Solomon's Song of Songs, and turning them into a dreary recital which must be droned through at regular intervals.

Because Purim is close at hand, I have an item which I saved from last year's ORTHODOX JEWISH LIFE magazine:

WHAT IS MEANT BY "HALF-ASLEEP"?

If one reads the Megillah while half-asleep, he has performed his obligation. What is meant by "half-asleep"? Rav Ashi said: he is asleep and not asleep, awake and not awake; if he is called he responds, but he cannot give a rational reply, though if he is reminded (of what has been said) he remembers.

—Talmud, Megillah, 18b

Obligation? Half-asleep?

These words don't refer, do they, to the light-hearted, swiftly-paced tale of a beautiful young girl, who over stiff competition, wins the nod of a king bent on chastizing his haughty queen? Or of a stubborn, courageous old man who out-manuevers a preening member of the king's court?

Then there is the "Song of Songs." I attended a book review of Maurice Samuel's "Prince of the Ghetto." One of the stories in this volume of the life and works of Peretz is the tale of the Rabbi of Chelm.

The Rabbi of Chelm was so pious and good that Satan couldn't figure out any way to trap him except through his inclination to smell snuff as he took a short pre-Sabbath stroll, intoning the Song of Songs.

You understand that the Rabbi can't be trapped about money or breaking any Sabbath rules or by lust for women. He is a truly good and kind person. And you get the impression that reciting the Song of Songs, while a loved task, is quite dull and boring.

Yet by strange coincidence I had picked up the Bible the evening before and when it opened to the Song of Songs, I decided to read it through again. And I found this section of the Bible is frankly and lushly erotic in a manner not used in today's literature.

I've heard the Song of Songs called a parable which expresses our feelings toward God. In other words, because it is old and part of the hallowed literature of the Bible, it has been made into a religious, spiritual episode.

But wouldn't it be better to accept it for what it is, and enjoy the primitive beauty of its poetry, or the pleasures of Esther's adventures, than to shroud them into something other-worldly and expect to be lulled to sleep during the recital?

★ ★ ★

MRS. Joe Roth, 908 So. 17th, New Castle, Ind.: I sent your request for information on The Forgotten Million to Mrs. Jean Silver, 295 E. Parkway, Brooklyn. I enjoyed your nice long letter.

MONTREAL — (JTA) — The United Israel Appeal in Montreal has passed the \$1,000,000 mark, it was announced here at a rally where Dr. Isaac Werfel, head of the immigration department of the Jewish Agency and a member of its executive, was guest speaker.



Louisville, Ky.
GREEN'S
Fort Worth, Tex.

YOUR NAME

Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Shapiro Roffwarg

David G. Shapiro, Indiana, Pa. writes:

Please tell me the origin of my name.

Shapiro is one of the most celebrated Jewish family names. It is also spelled Spiro and Spira as well as Spear. The name is formed out of Speyer, a city in Rhenish Bavaria, Germany.

During the middle ages when it had a large Jewish population, the name of the city was Spira, which in Hebrew was spelled Shapira. The Jews were invited to settle in Speyer in 1084. They were compelled to emigrate in 1349 and large numbers of them settled in Poland, Bohemia, Russia and Hungary.

They carried with them the medieval name of their city of origin. They have produced an extraordinary number of rabbis and scholars, including the famous Hassidic rabbinical dynasty of Munkacs, Czechoslovakia.

★ ★ ★

Eli Roffwarg, 7311 197 St., Flushing, L. I., writes:

Please be good enough to explain the meaning of my name. It is of Russian origin.

Roffwarg is a remarkable derivative of the German term "Rauchwerk," meaning "pelts and furs." It is a trade name descriptive of the trade of furrier in which Jews have engaged from the most ancient days of their dispersion. The German word "rauch" or "rauh" means "rough, hairy," which is characteristic of German pelts.

UN Sets Up Body For Nazi Loot Return

LAKE SUCCESS—(JTA)—The U.N. Economic and Social Council this week set up a seven-nation body to determine an international system of disposing of the property of missing persons. The problem involves the properties of millions of Jews who died in Hitler's death factories as well as that of other victims of the war in all parts of the world.

The seven nations who will appoint experts to this body are Brazil, Denmark, France, Lebanon, Poland, United States and Soviet Union.

What Foods These Morsels Be

★ ★ ★

MRS. M. Wilner, 4910 Central Ave., Pittsburgh, Pa., writes to ask the amount of flour in the Purim Honey Sponge cake recipe in this corner Feb. 18. Four cups of flour was omitted by mistake from the list of ingredients.

Another Purim delicacy is suggested this week:

PFEFFERNUSSE

1 cup corn syrup	juice and grated rind of 1 lemon
½ cup butter	1 teaspoon cinnamon
1 cup molasses	¼ teaspoon cloves
½ cup brown sugar	4 cups flour
3 tablespoons ground almonds	½ teaspoon baking soda
½ teaspoon salt	1 egg white, slightly beaten
2 tablespoons chopped citron	

Heat syrup until lukewarm, stir in butter, then molasses, brown sugar, salt, almonds, citron, lemon, cinnamon and cloves. Mix and sift flour and baking soda, and stir into the syrup mixture, blending well. Roll into balls size of a marble, place an inch apart on a greased baking sheet, brush with slightly beaten egg white, and bake in oven at 350 degrees until well browned. Almonds, citron and cloves may be omitted.

J. A. Hayman, 506 Austin Ave., Waco, Texas, writes, "Thank you very much for the Post cookbook. However, I regret that I cannot find in there one of my most-liked dishes—Paarogen. You may have it listed under a different name."

Paarogen is a type of kreplach (dough filled with meat). "Jewish Home Beautiful," published by the Women's League of the United Synagogue of America, and written by Betty D. Greenberg and Althea O. Silverman, has a recipe for Paarogen, which sounds very good.

PAAROGEN

The first list is for the dough, the second for the filling:

1½ cups flour	1½ tps. baking powder
1 egg	¼ cup chicken fat or vegetable shortening
pinch salt	
¼ cup water	

¾ lb. cooked beef	2 broiled chicken livers
1 onion, sliced and fried	1 egg
salt, pepper, cinnamon	

Run meat, liver and onions through food chopper. Add eggs and seasoning. Mix ingredients for dough, adding just enough water to make a soft dough. Roll out about ¼ inch thick and cut in 3½ inch circles.

Fill with 1 tablespoonful of meat, fold in half and pinch edges together. Bake on greased pan in hot oven (400 degrees) half hour until brown. Serve hot with chicken soup.

This may also be made with raised challah dough. Roll dough in three-inch rounds. Fill and close as above. Allow to rise until double in size. Brush with chicken fat and bake in 375 degree oven until brown.

ONE of our readers sends us an unusual cake recipe which contains mayonnaise in place of eggs and shortening.

MAYONNAISE CAKE

1 cup mayonnaise	1 cup warm water
1 cup sugar	2 cups flour
2 tps. cocoa	2 tps. baking soda (scant)

Sift mayonnaise, water and sugar. Mix and beat with other ingredients thoroughly. Bake in moderate oven of 350 degrees 35 to 40 minutes. Will make one eight by 11, or a three-layer cake.

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

FAMOUS NUMBER 48 MEAT PRODUCTS

THE *Only* QUALITY KOSHER
SAUSAGE and DELICATESSEN

PRODUCED IN AMERICA



SINAL KOSHER STAR Corporation

3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.



Make every meal
a Festive occasion...

the way you love it...
tender... delicious...
with the wonderful
old-time Jewish taste...
in portions... it's their
own quick-jelling broth.
Kosher. Parve—order it
today!

MANISCHEWITZ
GEFULTE FISH

America's First Choice

MANISCHEWITZ GEFULTE FISH IS A PRODUCT OF THE BAKERS OF MANISCHEWITZ MATZOS

The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post. Publication office, 116 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher

BEN GALLOP
Managing Editor

CALENDAR

Purim ----- Tues., March 15
Passover ----- Thurs. April 14
Lag B'Omer ----- Tues., May 17
Shavuos ----- Fri., June 3
Tisha B'Ab ----- Thurs., Aug. 4
(All holidays begin on the preceding evening at sundown).

Friday, March 11, 1949

The Editor's Chair

ALL RIGHT, SO I resisted Hollywood for only two weeks. The flesh is weak. Although many people will admit I'm human, if they knew me better they would finally concede, as my best friends did eventually, that my reactions are not entirely abnormal.

So Rabbi Max Nussbaum got me an appointment with Dore Schary and I presented myself at the M-G-M studios only 30 minutes early. A group of giggling girls were oh-ing and ah-ing over a bright-haired slim thing getting into a chauffeured Rolls Royce. So what if I did condescend to ask who she was—it was Jeanette MacDonald. She IS pretty.

I was ushered into Mr. Schary's private ante-room where a pleasant fellow was discussing with the receptionist the name of the 14th state to join the union. They finally decided to list the original 13. At this point, I couldn't resist taking a hand and I added Georgia and North Carolina to the list. I also volunteered the information that Kentucky was the 15th state to join the union. They objected to Georgia but my Jewish History served me well and I told them about how the Sheftall family settled in Georgia early in that state's history.

After that tremendous brain workout, came a lull during which I asked the guy what he did. He answered simply, "I'm an actor."

I have steeled myself to unconcern where great people are involved and we went back to our problem. I wondered if M-G-M had a morgue and the girl was a little reluctant to call but the actor urged her to do so.

It turned out that Vermont was number 14 and it turned out that the guy was James Craig.

When he came back out, he stopped to introduce himself and since he had mentioned Tennessee in our "state" game, the conversation turned toward universities and football and he played for the University of Tennessee against the University of North Carolina (my alma mater) and he knew Shorty Branch.

WELL, AFTER THAT conquest of Jimmy Craig with my sparkling personality, I went in to see Mr. Schary. I had been told that he was a pleasant chap—not overwhelmed with his own importance and easy to talk to.

So he is. Mr. Schary was particularly well groomed and was one layman who respected the rabbinate, which is no mean accolade these days. He is immaculate in dress and much more human looking than his pictures. He looks even distinguished.

The Scharys have three children, two girls and a boy. On March 5, they celebrated their 17 wedding anniversary (in case you own a theatre and want to

send him a card of congratulations).

Other than Eddie Cantor, Mr. Schary seems to be the one Hollywood personage seriously concerned with the Jewish community. He is a trustee of the Conservative University of Judaism and is a big worker in the local Jewish Drive, not to mention many other activities not connected with the movies.

He told me how his mother of blessed memory had annually raised funds for one of the local synagogues, and that he continued this effort each year as a gesture of respect to her memory.

Mr. Schary now knows all about the National Jewish Post. In fact, that's been my job for the past two or three years—spreading the word about what we have been trying to do.

I NEEDN'T TELL you movie fans about Mr. Schary's courage. In fact, he was upset when I saw him because his attorneys had advised against a plan he had to beard Gerald L. K. Smith in his den. Mr. Smith was scheduled for an appearance in Hollywood the following week, and Mr. Schary wanted to make a dramatic entrance and steal Mr. Smith's thunder.

Smith had characterized Mr. Schary as the "commissar of the movies" in his infamous "Moscow Over Hollywood" speech. The lawyers said "no" on the grounds that Schary's plan would afford Smith just the kind of nationwide publicity Smith so sorely needs.

Well, you readers who think I should tell you about what Rabbi Ed Zerlin is doing in San Gabriel or about one of the most thoroughly satisfying services I ever attended at a San Francisco Temple where the three-hour Saturday morning Orthodox service was made more beautiful by the organ music, will have to wait until next week. Hollywood must be served and who am I to defy it?

WITH THE RABBIS

Rabbi Naftali H. Halpern, former leader of Mizrahi and Hapoel Hamizrachi in Poland, has been elected spiritual leader of the Atereth Zion Congregation in Chicago. He came to the U. S. 10 years ago and was active in Jewish education in New York.

A dinner in honor of Rabbi Ralph Simon's five years with Congregation Rodfei Zedek will be held March 19 at the Shoreland Hotel in Chicago. Speakers will include Rabbi Solomon Goldman of Anshe Emet and Rabbi Jacob J. Weinstein, president of the Chicago Rabbinical Association.

Rabbi Leopold Greenwald has been reelected spiritual leader of Beth Jacob Congregation in Columbus, Ohio for another three year term, the 10th re-election since he arrived in Columbus in 1925.

Rabbi Benjamin Morgenstern, spiritual leader of Congregation Sons of Israel in Brooklyn, will be honored at a testimonial breakfast March 13 given by the Tifereth Mizrahi of Bensonhurst.

OAKLAND RABBI NAMED

OAKLAND, Calif. — (NJP) — Rabbi William M. Stern of Oakland has been elected president for 1949 of the Western Association of Reform Rabbis. Rabbi Raphael Levine of Seattle, was named honorary president for life.

1949 UJA Drive Needs Leaders With Imagination

THE United Jewish Appeal is now ready to get underway full speed for 1949. Even those who were opposed to Henry Montor as head of the 1949 drive will want this year's appeal to the Jewish community to meet the greatest possible success.

The basis for a powerful appeal is there, though it is not as dramatic as a war for survival. Now we must make good the promise. Regrettably the drive is off to a poor start but, no matter who is to blame, the fact still remains that the U. S. Jewish community cannot be allowed to fail this year.

What will be required then will be a cam-

paign of great imagination. Somehow in some way, the Jewish community—if it cannot be swept off its feet emotionally—must be made to understand that its responsibility to the Jews of the world did not end with its handsome 1948 contribution.

The techniques used in past years, valuable as they are, will not do the job in 1949. New devices are imperative. The best brains in the U. S. Jewish community must be mobilized and out of the experience of past years and a new vision may come the ideas which alone will mean another successful United Jewish Appeal campaign.

Renewed Jewish Vitality In The U. S.

A GRAVE error is being made by those who dolefully survey the impoverished American Jewish community of today and mournfully predict an inglorious end for American Jewry.

All the adjectives are accurate in describing the desert-like lack of Jewish content in our Jewish life in the U. S. We are not creative Jewishly; and though there are many creative Jews among us, their talents not only are not directed in Jewish channels, but if they were, they would not be appreciated by a Jewishly-illiterate American Jewry.

All this is so.

But the wheel has been turning for many years. We are past the low point. A fruitful Jewish community life—fruitful in distinctively Jewish ways—is almost a certainty.

Just how high a plane the future U. S. Jewish

community will reach, historically, cannot be foretold but it will be as high as it is today and higher than it has been for the past generation.

Too many significant developments have taken place in the past few years—developments whose fruits cannot yet be seen—not to have started a chain of events which will lead to a changed Jewish outlook and which will bring renewed Jewish vitality.

The Jew of today has succumbed, like his non-Jewish neighbor, to his materialistic environment, something which Jewish communities during the Middle Ages were able to avoid. But the strong Jewish sense of service to humanity is reasserting itself. From this, even if the world at large cannot escape from the morass, will emerge a renewed Jewish vigor in all fields of the arts and morals.

A Tale Of Two Cities

LOS Angeles' University of Judaism and the College of Jewish Studies both were organized in the same year. Both cover the same idea—adult Jewish education—and both are striving for community acceptance.

This idea of a Jewish college is a fine development and Los Angeles Jewry is responding in large numbers to the excellent courses of study.

But these are competitive colleges, where one would suffice. Reform and Conservatism—representing the Jewish Theological Seminary on the one hand, and the Hebrew Union College—Jewish Institute of Religion on the other—are in open competition.

Ten years ago, 20 years ago, this duplication would have been more understandable. But today, when it is clear that no appreciable differences exist between Reform and Conservative Judaism, and when 10 years from now there will be even less difference, it is a mis-

take to embark on a new and important venture in Jewish community life on a competitive basis.

How much more beneficial to all concerned it would have been if the two wings of Judaism could have joined hands in this instance. This common interest would have led to more and more joint efforts and would have earned the respect of Los Angeles Jewish leaders who have begun to speculate openly on the motives of the modern U. S. rabbinate.

In San Francisco, a more healthy development is taking place. Rabbi Elliott Burstein's congregation Beth Israel is transforming its adult education school into a community-sponsored Jewish college. It could have forced the Reform group to start a school of its own but it preferred to give the community interest first place, and leave such matters as prestige and honor to those whose work in Jewish life is motivated mainly by such considerations.

Current Comment

Rabbi Morris Adler of Shaarey Zedek in Detroit wants to know the reasons for the amazing contrasts of behavior in U. S. Jews toward their Jewishness.—One of the important departments in Jewish literature is known as "She'loth U'teshuvot" meaning questions and answers. It consists of the responses of rabbis through the centuries to inquiries regarding vital issues of faith, law, practice and policy. From the far-flung places of the Diaspora Jews would turn to their spiritual leaders for guidance in their perplexity.

I fear that I shall have to reverse the traditional procedure. I am a perplexed rabbi seeking help from my people in answering several questions that disturb me.

Why do men who join lodges and organizations, and so readily accept the necessity for the strange conglomeration of ritual and ceremonial by which their meetings are marked, find it difficult to understand the reasons we advance for the symbols and practices of Judaism?

Why do I so seldom see at our services, people who when I meet them elsewhere are always prepared with a blueprint of changes and improvements which should be introduced at these services? Where do they get their information and ideas?

Why do we, at our communal meetings discuss so many secondary and tertiary problems and refrain from ever mentioning the key issues of mass-ignorance of Jewish life and tradition; intermarriage; breakdown of Jewish discipline; the Jewish home and family?

Why do Jews who proudly boast of the plety and learning of their fathers and grandfathers so often disregard in their own lives that which they admire in their forebears?

Where will our tendency to start meetings later and later lead us? How long will it be before an audience will begin arriving Wednesday night for a meeting called Monday noon, and think it is prompt since it has come within the week designated?

Why do Jews who give so generously and devotedly to the causes that campaign for our contributions, show so little concern as to how the funds are expended or whether proper and representative trustees have been chosen to supervise their disbursement?

Why do program chairmen rely exclusively on "imported" talent and speakers for their meetings and fail to develop the skills and abilities of their own members?

The above list does not exhaust my perplexities. I will be grateful for answers to these questions.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

MRS. SILVERMAN HAS SOME QUERIES FOR NCCJ; HAILS ESSRIG STAND

• Editor, National Jewish Post:

At long last, after many years of watchful waiting, I have discovered in your columns, a protest against Brotherhood Week, written by Rabbi Harry Essrig, who says he cannot subscribe to Brotherhood Week because he is trying "to be an honest man."

Bravo, Rabbi Essrig; I like honest men, particularly when they state as you do, "I am naive enough to believe that brotherhood works both ways, that we shouldn't always be running after our friends to let them know we love them," and "a good part of this interfaith work is subsidized by Jews to create the impression that, by making a hullabaloo about love and tolerance one week out of 52, we have brought Utopia down to earth."

However, what I want to know is whether or not Rabbi Essrig would really want to do away with Brotherhood Week altogether?

That would indeed be a calamity, wouldn't it, if you viewed it from a certain angle. What would the National Conference of Christians and Jews do if we were to take away from them their only positive achievement, after all these weary years of planning and expanding?

Were it not for Brotherhood Week, how could this organization maintain its vast network of offices wherein high-salaried officers and clerks must be supported?

How could it have ventured out into the international scene, without the selling point of Brotherhood Week? Furthermore, how could they have been able to launch a fund-raising campaign for a quite appreciable piece of money without the stimulus of Brotherhood Week?

True, the program of the National Conference of Christians and Jews include much more than this one item of Brotherhood Week. I know it well, personally, for I happen to have had the distinction of being invited, twice, to be a member of the national board—once away back in 1928, when it was known as the Good Will Union (to create a better understanding between

Catholics, Protestants and Jews) and again by Dr. Everett Clinchy when he took over. For reasons that have proved all too true, I declined in both instances. I decided I didn't want to raise money to pay the piper so that others might dance.

Anyway, one of the most important planks in the program was to lessen discrimination and thereby to eliminate anti-Semitism, as far as possible. But why go into planks, etc.? I believe that would be a rather lengthy procedure. I would merely like to place a few questions before the NCCJ, based on the banal speeches, the usual platitudes one hears during Brotherhood Week.

A. In what way have we Jews (the minority in numbers, but paying to the organization in money all out of proportion to our numbers) benefited by our participation in and endorsement of the work through many years of the NCCJ?

(I believe I ought to point out here that without us Jews as the "raison d'être" of the organization, it would never have come into being.)

B. Has anti-Semitism been curbed in any way?

1. What about the growth of the Ku Klux Klan?

2. How about Gerald L. K. Smith?

3. What did the NCCJ do to stop "hooliganism" so-called in Chicago, New York, Boston, etc., when Jews were molested and synagogues and cemeteries desecrated, etc?

4. What has been done to eliminate discrimination against our youth in universities and fraternities, to say nothing of discrimination against Jews in hotels, residential sections, sea-shore and above all, in securing positions for a livelihood?

C. What sort of protest did the NCCJ utter when Hitler started out with his program of extermination of Jews in Germany? Perhaps a properly organized protest might have stopped the madman in his tracks, thus averting a war, thus preventing

the brutal murder of 6,000,000 Jews, among the millions that perished.

D. What has been done to help open the doors of the United States to the DPs who sought a haven after years of homelessness and suffering?

E. What was done to help our people in their fight for justice within the U. S. State Department, within the United Nations, so that the Jewish Homeland would be theirs?

In addition to these questions, I believe we ought to know exactly how much of an income the NCCJ receives, what the salaries are—ALL the officers' salaries—and what the budget is. I believe it were well for us to know just how much Brotherhood Week costs us.

Above all, just a word to our self-deluding Jews who believe that others, no matter how well-intentioned they may be, can help us. Our Bible tells us "If I am not for me, who will be?" and again, "Put not your faith in the princes."

Our miraculous and unparalleled victories in Israel during the past year should teach us this lesson as nothing else ever could.

Yes, I am for Brotherhood! I believe in it, I strive for it, I believe I LIVE it. But not ONE week in the year, with "hullabaloo" as Rabbi Essrig so well terms it—every day, every hour! With Jewish pride, without bowing and kow-towing, without so-called tolerance (how I hate that word—the very sound of it is intolerable) but believing in "doing unto others as I would they should do unto me."

MRS. ARCHIBALD SILVERMAN
Providence, R. I.

Ed. Note: NJP's thanks to Hadassah board member Mrs. Silverman for her provocative letter, plus some editorial surprise at her comment that after many years of watchful waiting, she has found in NJP columns a protest against Brotherhood Week. The Post's position has consistently been that brotherhood is a splendid ideal but that efforts to create it should originate with Gentiles, the majority who determine the patterns of inter-group relations, not with Jews whose behavior has nothing to do with anti-Semitism. B. G.

EXPLAINING THE MIZRACHI REPORT ON MIXED COUPLES AND ISRAEL

• Editor, National Jewish Post:

In view of the reaction of a few persons to the Mizrahi News Bureau report on the immigration of mixed couples to Israel, a word of explanation is necessary.

The original MNB dispatch reported that if one member of a mixed marriage seeking entrance to Israel is a non-Jew or non-Jewess, the "Israeli Government will not grant (them) immigration certificates." Unfortunately, The National Jewish Post headlined the story with the word "Barred," leaving the impression that non-Jews will be completely excluded from the new state. The impression was unfortunate and wrong.

According to the head of the Jewish Agency immigration department who is now in New York City, the non-Jewish member of an intermarriage will not be barred from immigration to Israel, but visa preferences will be accorded to Jewish immigrants and their families who after languishing so many years in DP camps deserve first consideration.

Therefore, when a non-Jew applies for a visa to enter Israel, his application is referred to the usual Consulate channels, while Jewish DPs are given visas immediately without the approval of official authorities. This procedure seems perfectly understandable in view of the fact that the Israeli Government is obligated to first provide for the thousands of Jewish victims of Nazism and Arab-land programs for whom the Jewish National Home is the only major haven.

An additional explanation has been offered by the Agency immigration official for the extreme caution being exercised in regard to non-Jews coming to Europe. He pointed out that earlier in the year, wire services carried reports of former Nazis and pro-Nazis who sought conversion to Judaism in order to gain preference in admission to Israel. Many of these former Nazis went as far as to marry Jewish persons, thereby hoping to disguise their previous Nazi affiliations. It is against these unwanted elements who were responsible for so much Jewish tragedy that the new state must maintain careful vigil.

In the case of non-Jews who were not infected by the Hitler virus as demonstrated by their aid to Jewish victims, there will, of course, be no restrictions on immigration to Israel, as the original MNB report clearly stated.

Again, it is unfortunate this

erroneous impression was left. More regrettable, however, was the unrestrained reaction of Mr. Samuel J. Posen who felt it necessary to equate a news report circulated by Mizrahi with actual Mizrahi policy. If the Mizrahi News Bureau were to publish a report, for example, on the German-American Bund or the Ku Klux Klan, it does not necessarily mean that Mizrahi is a party to the facts in that report, or endorses its substance.

The attack on Mizrahi as a "gang of superior beings," "out-Nazifying the Nazis," guilty of "arrogant, barbaric intolerance," and not fit to associate with "decent people" is not to be dignified with a reply.

MARC H. TANENBAUM
Editor, Mizrahi News Bureau

Should Israel Take Spanish Refugees?

PARIS—(WNS)—The Israeli Government is in a dilemma over the unsuccessful attempt of four Spaniards who fought against Franco to enter the new state as stowaways, it was disclosed here this week.

Some weeks ago, the four men concealed themselves in an Israeli ship that left Marseilles with about 2500 Jews. The stowaways were first discovered when the vessel reached Haifa. The men said they wanted to join the Israeli Army and help in the Jewish liberation movement "in partial compensation" for what Spain had done to the Jews in 1492. Since they had no visas, they were returned to France.

On their return to Paris they contacted the Israeli Consul, insisting that they be granted visas to Israel. The Consul has reported the case to his government, and is waiting for further instructions.

Only 7 DP Camps Left In Austria

VIENNA — (WNS) — Liquidation of 49 of Austria's 56 Jewish DP camps was reported here this week.

The liquidated camps held 60,000 Jews in the past three years. The remaining seven camps, still holding several thousand Jews, will be liquidated within the next few months. Most of the refugees have been resettled in Israel.

READER CALLS MORTON-ZALMAN PIECES DRIVEL; CAN'T SEE ANY VALUE

• Editor, National Jewish Post:

Just what would you say are the benefits which accrue to anything, or anybody, resulting from the article entitled: MORTON AND ZALMAN DISCUSS B'NAI BRITH AND ISRAEL AGAIN?

A lot of us are getting a bit weary of the snide comments made by the so-called intellectuals who hinder the progress of

the unity for which most of us conscientiously strive. What does it matter who gets credit for what?

Your paper has a pretty wide circulation—to put it mildly—do you have to resort to this kind of drivel? Just what do you hope to gain by it? I'd like an honest answer.

RUTH SALZMAN
Newark, N. J.

Ed. Note: The answer—provisionally—is in two parts: 1. NJP columnists write as they please; The Post does not presume to censor or advise our columnists; 2. The Post does not put its copy through any such wringer as Reader Salzman implies. We simply try to provide as complete a budget of news and comments as we can to inform our readers about the rich American Jewish scene. In such terms, Columnist Alpert's columns on Morton and Zalman may be regarded by some readers as shedding considerable light on an important phase of that scene. Obviously, the columns performed no such service for Miss Salzman. Perhaps they did for other readers. B. G.

Asks About Cohen's Synagogue Visits

• Editor, National Jewish Post:

In this week's National Jewish Post I read where Alfred M. Cohen, honorary international president of B'nai B'rith, became an honorary member of a church because he attended church services every Sunday for ten years.

I'm just wondering if Mr. Cohen attends Friday night or Saturday services at a synagogue. Just curious.

MRS. SHIRLEY ARKIN
Chicago, Ill.

Publisher Adler Dies In Iowa

DAVENPORT, Ia. — Emanuel Adler, publisher, banker and pioneer in interfaith work, died at his home here last week at the age of 76.

Adler, who started his career as a dollar-a-week apprentice printer, had been president of the Lee group of Midwestern newspapers since 1907.

Honored by Jews, he also was a director of the Y.M.C.A., a patron of a Catholic church and an official of an episcopalian hospital.

In Memoriam

DEATHS

MANGEL—Martin E. The Officers and Directors of the Beth Abraham Home for Incurables record with deep sorrow the untimely passing of Martin E. Mangel, son of Mr. and Mrs. Emanuel Mangel and grandson of our benefactor, Mr. Sol Mangel. Mrs. Emanuel Mangel is a worthy director of the institution. Sol and Emanuel Mangel are members of the advisory board. We deeply mourn with the family their great loss and extend heartfelt sympathy to them. Services Sunday, 1 p. m., at Congregation B'nai Jeshurun, 88th St., west of Broadway.

MRS. SAMUEL ZAHN, President
MRS. S. W. HUROWITZ,
Honorary Secretary

SCHWARTZ—Jacob. Rugby Zionist District No. 37 expresses its bereavement at the sudden death of its beloved member and co-worker, Jacob Schwartz. He was a true son in Israel. All members and friends are earnestly urged to attend funeral services on Sunday, March 6, Guterman's Church and Flatbush Ave., Brooklyn, at 11 a. m.; Congregation Shomri Israel, 810 East 49th St., Brooklyn, at 11:30 a. m.
HERMAN D. BRAGIN, President
New York

Rabbi

Young, married rabbi, now in prominent position, seeks change to progressive orthodox synagogue in metropolitan N.Y. area. Highest recommendations. Write Dept. 1R, National Jewish Post, Box 1633, Indianapolis 6, Ind.

CONSERVATIVE CONGREGATION

requires the services of scholar, good Hebrew teacher and Baal Koreh and Baal Tfila. vacancy Sept. or sooner. Dept. BI, National Jewish Post, Box 1633, Indianapolis, 6, Ind.

Hebrew School Principal

Seeks position for next year. Also capable supervising Sunday School. Excellent experience and references. Write Dept. SW, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Kosher Butcher Wanted

Splendid business opportunity for Kosher Butcher and delicatessen or restaurant in growing central Florida Jewish community. Write Rabbi Morris A. Skop, 438 E. Gore Ave., Orlando, Fla.

British Rabbi

British Rabbi (ordained "Yadin Yadin") on staff of University of London, graduate of Jews' College and Frankfurt/Main Seminary. Ph.D., orator, teacher and youth leader, seeks academic or rabbinical post. Will be available for interviews from mid-March to mid-April. Write Joseph Worth, 3714 Lexington, Chicago, Ill.

Jews In Sports

LOUIS MAY SHOVE MIKE JACOBS OFF HIS PROMOTIONAL THRONE

By HASKELL COHEN

A T long last it appears that the fistic dynasty of Mike Jacobs is smashed. The man who made Jacobs, Joe Louis, is the gentleman who will force the former ticket broker into permanent retirement, Louis' announcement that he is quitting the active fight game to join hands with Chicago millionaires as a promoter is the blow that will lay Jacobs out. When Mike heard of his "boy's" decision, he muttered, "I guess I'll retire, too," Joe informed Mike of his intentions and the Madison Square Garden impresario tried to talk his former big money ticket out of joining the promotional ranks, Louis' first job will be to steal the next heavyweight title promotion away from Jacobs and the Garden crowd.

If Jacobs decides to stay retired the Garden Corporation will take over boxing and probably fold up the Twentieth Century Sporting Club. Undoubtedly Harry Markson will be retained as promoter but many of the old Jacobs gang will be forced to seek employment elsewhere.



units carry.

Rochester, leader of the western division of the BAA, will set some sort of attendance record for the league with an amazing 98 percent sale of available seats for the entire season. Only a few games with the lower teams have failed to sell out the upstate New York City area. The Royals gate doesn't vary more than thirty dollars from one night to another.

Washington has captured the Eastern Division title in the BAA and must stay in top shape for the playoffs which start the latter part of this month. Sonny Hertzberg, former City College star, is playing great ball for the Caps who have rewarded Coach Red Auerbach with a sectional title. Auerbach is one of the youngest top flight professional hoop coaches in the game. He contends that his team would beat Kentucky soundly and in so doing hold the boys from down South to less than fifty points. Auerbach has the big boys who can handle Kentucky's Groza and Jones.

NAT Holman's City College cagers did what is considered the impossible these days, by winning two tough road games in a row. City beat Baldwin-Wallace and then continued on to Syracuse to knock off the Orangemen on their court. What is more the Laverend five had ten men on the squad of 12 suffering from dysentery.

City College boosters are clamoring for City's invite to the National Invitational Tournament. In past years it has been the policy of the Invitation committee to by-pass City despite records indicating an invitation should be awarded the City aggregation. The Garden management isn't too keen to have City in these tournaments because the college requires so many cut rate tickets to satisfy students. In addition a healthy alumni group demands duats which does not permit the Garden to get the tickets into the hands of outsiders. In the event City downs N.Y.U. in the final Garden date of the season an invitation must be tendered to the Beavers

Cliff Bee of L.I.U., a member of the committee, feels that not only should City be invited, but at least one another Metropolitan school. By the time this column appears in print all selections will have been made. Woe betide the Garden management if City College isn't one of the eight col-

When Mike Was Boss



JACOBS AND LOUIS
Now Joe Is Mike's Rival

lege five in the Met tourney.

★ ★ ★

Al Rosen will be given a chance to push Ken Keltner off third base when the Cleveland Indians get going in spring training. Both boys may have to yield to Oresto Minosa, a colored boy, who was signed by Abe Saperstein, Cleveland's scout for colored talent.

★ ★ ★

Saul Rogovin and Myron Ginsberg are given a good chance to form a Detroit Tiger battery once the American League season race gets underway.

Israel Cabinet Set; Mapam Stays Out

TEL AVIV — (JTA) — Israeli Premier David Ben Gurion informed President Chaim Weizmann this week that he had completed composition of a 12-man four-party cabinet leaving three portfolios for the Mapam and one for the General Zionists if they agree to enter the Government.

The Premier said he had reached agreement with his ministers on nearly all points of the government program and that the final meeting to approve the program will be held this week. The government will go before the Knesseth (Constituent Assembly) early this week to present its program.

Substantial unanimity was reached at a three-hour meeting between the Mapai and the Religious Bloc over the question of official Sabbath observance, which would mean the prohibition of all bus, taxi and railroad services on that day, as well as the suspension of postal services.

NEW YORK

INDIANAPOLIS

Aaron & Ruben

Modern Jewish Funeral Home

1913 N. Meridian Indianapolis IN 46204

CHICAGO

FURTH and COMPANY

Established 1890

936 EAST 47TH

TELEPHONE: KENWOOD 0700
CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

• Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

Pilot Of B-17 Pleads Guilty

ZOA Official, As Federal Judge, To Sentence Arms Case Defendant

National Jewish Post

NEW YORK—To a long-time Zionist Organization of America official fell the task this week of sentencing one of the defendants in the Miami-Israel arms smuggling case.

Irwin R. Schindler, 32-year-old pilot of a mystery B-17 which made a fantastic flight to the Azores last summer, pleaded guilty to charges of conspiring to export to a foreign country a large number of aircraft in violation of a Presidential proclamation.

He was scheduled to be sentenced by Federal Judge Simon Rifkind, who currently heads a ZOA committee studying the future of world Zionism.

The B-17 took off from Westchester airport and was impounded at Halifax but took off without authorization for the Azores where Portuguese authorities seized it and held Schindler and his crew for U. S. authorities.

Schindler was the second defendant to give himself up with a guilty plea. Charles Winters, 35-year-old Miamian, was sentenced last month to 18 months imprisonment and fined \$5,000.

Winters, who said he had no regrets for aiding "in the fight for freedom," was defended by Miami rabbis, who denounced the sentence as a "terrible crime." (NJP Feb. 11).

Schindler faced a possible maximum sentence of two years in prison, a \$10,000 fine, or both. He was freed on \$1,000 bail to await sentence.



RIFKIND

Paper Asks Why OK For Shostakovich

Chicago Tribune Hits Congress For Backing Russ Composer Visit

By ASHER BIRNBAUM

National Jewish Post Correspondent

CHICAGO (NJP)—The Chicago TRIBUNE tilted lances again this week with the Chicago chapter of the American Jewish Congress, accusing it of switching position in supporting the visit of a Russian composer to the U.S.

Rabbi Morton M. Berman, president of the chapter, was the target of the latest exchange, which followed a debate on the Congress opposition to the admission of Nazi-tainted pianist Walter Gieseking to the U. S.

The TRIBUNE sharply criticized the Congress stand in supporting the visit of Dmitri Shostakovich, due soon in the U. S. on a cultural mission.

Rabbi Berman explained the Chicago chapter's stand in a letter to the editor, saying "we opposed Gieseking's mission because he is a person who gave full and active support to a political regime both before and during the time it was engaged in a war with our country."

"Adherents of the American democratic way of life disagree profoundly with the political regime under which Shostakovich lives and are presently engaged in a political and ideological struggle with it throughout the world."

Soviets Not Enemy

"But the Soviet regime was not our enemy in a war which killed millions of persons; it was our ally. We maintain diplomatic relationships with it, both directly and through the United Nations. "It would be manifestly unjust to put one of its artists who proposed to come here on a purely cultural mission on the same level as the Nazi enemy collaborator, Gieseking."

The TRIBUNE struck back



BERMAN

with a charge that "Dr. Berman has shifted his position. He wrote to us a few weeks ago that any foreign artist 'who uses his art to further a political program which repudiates and seeks to destroy the values of American democracy' should be excluded. The formula covers Shostakovich like a blanket."

"The reasons given by Dr. Berman for admitting the Russian and excluding the German overlook (1) that the American military government gave Gieseking a clean bill of health; (2) that the murderous Nazi regime is dead; (3) that the murderous Bolshevik regime is alive and daily threatening this country; and (4) that the 'purely cultural mission' of the Russian is to participate in a conference arranged by a propagandist organization, whereas the German desired to engage in what Dr. Berman may regard as the far more menacing activity of playing the piano."

The TRIBUNE said its position was that "foreign artists who wish to visit this country should be excluded only if their presence here offers some danger to the Republic. Foreseeing no danger from either Shostakovich or Gieseking, we have urged the admission of both of them."

MARTYRS HONORED

PARIS — (JTA) — Jewish and non-Jewish civic, political and religious leaders of France, including President Vincent Auriel, this week paid homage to the French Jews who died during the war in the army, resistance movement and before the execution squads of the Gestapo.

Patronize the Advertiser

LOUISVILLE

Herman Meyer & Son

Funeral Director

11525 South 3rd CA. 64144

DETROIT

Ira Kaufman

Funeral Director

9419 Dexter Blvd. at Edison
TYler 7-4520 Detroit, Mich.

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON E. YAFFE
CHAS. E. KAYE
SOL PISERPISER
Memorial Chapels

5206 Broadway
LONGbeach 4740
8925 Stony Island Ave.
DORchester 4920
8125 Roosevelt Rd.
LA Wdale 4930
CHICAGO ILL.

"Dedicated To A Better
Service To Our People"

RIVERSIDE
Memorial
Chapel Inc.

78th Street and
Amsterdam Ave.
New York City
LONG ISLAND
MIAMI BEACH

THE JUNIOR POST

HERBERT WEINBERG
Editor

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ Date _____
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Herbert Weinberg, Junior Post Editor,
1230 13th Ave., Rock Island, Ill.

FREDDY LEARNS HAMAN ISN'T DEAD

By DENA WENGER

"Oh, no, mommy, not that again!"

Freddy eyed with disdain the colorful superman costume his mother was ironing.

"Why, Freddy, it's such a nice costume. I know you've worn it many times, but it still fits you. Please, darling, wear it just once more. I worked so long to make it."

"But, gee whiz, mom, it's a Purim party. Y'know what I kinda wanted to be?"

"Mordecai, the proud Jew who would not bow to the cruel Haman?" his mother guessed.

"No, mommy! Guess again."

"Queen Esther, is that whom you would like to be?"

"Aw, mommy, you're teasing me. I'm not a sissy. Y'know who I really want to be? King Ahasuerus! Golly, mom, he was super! Remember the story how he gave the Jews a chance to defend themselves on the day that Haman ordered them all killed; 'n remember how he ordered Haman to be hanged; 'n because the Jews won a victory over the hated Haman we now have jolly Purim."

Freddy beamed. He was pleased with his recital.

"That's right, Freddy. That's how the celebration of Purim started hundreds of years ago, and through the years Jews have continued to celebrate each Purim with courage and with hope that they will survive all the Hamans that beset them."

"All the Hamans? Why, mommy, there was only one Haman, the one in Persia. Our teacher taught us that in Sunday School."

"No, Freddy, there were the other tyrants. Not all of them bear the name Haman. You can remember a cruel Haman in Germany, can't you, Fred?"

Freddy thought a moment. "You mean Hitler, mommy?"

"Yes, Fred, Hitler."

"But, mommy, the war is over, and Hitler is dead, so now we have no more Hamans to worry about."

Freddy's mother looked at the bright face of the child before her. Like all mothers, she was constantly striving for the complete happiness of this little boy of hers. Sternly she held herself in check not to shield too much, not to be over-indulgent, not to constantly stand between him and unpleasantness.

How desperately she wanted to agree with him now. How much she wanted to keep the happy confident sparkle in his bright eyes. It was so simple. All she had to say was, "That's right, honey, Hitler is no more, so we have no more Hamans to worry about." But Freddy was a sensitive, intelligent child, and the easiest answer for his mother to give was not the wisest, for even children must be taught to face

unpleasant reality with courage and honesty.

So following the dictates of her head instead of her heart Freddy's mother replied, "But there are still other Hamans, Fred. Jews are still suffering in Europe and even those in Israel must be ever watchful of their new found haven."

"You mean Arabs, mommy? Are they Hamans, too?"

"The selfish Arabs, Freddy, the cruel, outrageous Britons, and even some Americans who look the other way and are indifferent to the plight of their fellowmen. All of them are like Haman. The world would be a better place without them."

For a moment the child was silent. Then the blue eyes began to twinkle again. "Hey, mommy, y'know what? King Ahasuerus can't help this Purim; this is a job for superman!"

Quickly he donned the bright costume.

"Up, up and away!" he shouted.

Freddy, blessed with a vivid imagination, was exterminating modern Hamans.

Things to Think About

Purim this year in Israel!
Wouldn't you like to be there? I would!

D. W.

Dear Boys and Girls, shalom: You don't have very much time to go out and buy cotton for your ears, boys and girls—so be sure to take care of it before Monday night! And don't say that I didn't warn you.

The warning in the above paragraph may sound very mysterious to those readers who don't know what is going to take place this Monday evening in the synagogues throughout the world, but those who have been attending their Sunday School and Hebrew school classes regularly know we are going to gather in our synagogues to read the ancient story of Purim—and according to the custom, we're going to make a lot of noise while we're at it.

That's right, Monday evening we begin the one-day celebration of Purim as we hear the reading of the Megillah—the scroll upon which the beautiful story of Queen Esther is written. The reading is taken from the Book of Esther in our Bible—and every time we mention the name of the villain in the story, Haman, round and round go our noise-makers as we try to drown his name out.

I always enjoyed this holiday in a very special way during the rest of the year, on Sabbath and other holidays, the services were conducted with great beauty and hushed silence—but on the night of Purim, the synagogue becomes a place of great joy and merry-making. And our rabbi al-

ways made much more noise than we did!

And then, there are always those favorite songs that are sung before the Megillah is read—"Oh, Once There Was a Wicked Wicked Man" and "In Shushan, Shushan Long Ago." We always sing these songs with so much zip and life that it always seems that the synagogue walls are shaking in time with music.

I don't know what your plans are for Monday night, but it would be a very safe guess to find me, and many other boys and girls throughout the world sitting in a synagogue, singing the joyful Purim songs, listening to the exciting story of Queen Esther, King Ahasuerus, Mordecai and Haman with a noise-maker in my hand and cotton in my ears!

How about you?

Shalom,
HERBERT WEINBERG

PURIM QUIZ

Let's see how many of these questions you can answer correctly concerning the holiday of Purim. Why don't you take this quiz to Sunday School class teacher and ask him or her to ask the entire class these questions? Answers will be published next week.

1. The story of Purim takes place in what city?
2. That city is the capitol of what country?
3. What organization is named after Queen Esther's real name?
4. Who did Queen Esther succeed as the wife of the king?
5. The hero of the story is Esther's cousin. Who?
6. Whose life does Esther's cousin save?
7. The word Purim really means?
8. On what Hebrew date are the Jews to be killed by the order of the king?
9. The schroll upon which the story of Purim is written is the?
10. Purim is celebrated in Israel by holding a huge carnival which in Hebrew is called an?

ANSWERS TO GAME NO. 3:

1. Mt. Sinai 2. Sushan 3. Jerusalem 4. Red Sea 5. Egypt

Pen Pals and Mailbag

Rochelle Sidel, 7, 176 Ridge St., Glen Falls, N. Y. writes:

"My hobbies are stamps and movies... I just started piano lessons. I go to Hebrew school and it is fun. I also go to the Brownies. Here is a joke: 'Please give me an airmail stamp.'"

"Yes, ma'm, shall I stick it on myself?"

It might be better to stick it on the envelope."

I certainly got a good laugh from that joke, Rochelle—it was very funny. But from now on, I'm afraid that we will only print jokes and riddles of a Jewish nature since we don't have a great deal of space to devote to jokes without a Jewish "flavor". I'd like you to write me more about your Hebrew school class, telling me why you think it is fun going to a Jewish school.

THEY STILL COME

TEL AVIV—(JTA)—Approximately 4,000 immigrants arrived in Israel this week, it was announced here. Twenty-two hundred of these came from Bulgaria, the announcement said.

Hungary Expels Zionist Leaders

Czech Embassy Denies Jews Persecuted; Anti-Zionism Flares

WASHINGTON—Two Jewish leaders of the Czechoslovak legation in Washington made the first official denials of reports of persecution of Jews in Soviet-dominated states while the Russian propaganda machine labeled Zionism this week as "a kind of bacterial weapon in the cold war."

The defense of Soviet policy toward Jews behind the Iron Curtain was made at a special press conference called at the Czech Embassy by Dr. Francis Weiskopf, Minister Counselor of the Embassy, and Dr. Arnost Polak, alternate executive director of the International Bank for Reconstruction and Development for Czechoslovakia, Poland, Yugoslavia and Finland.

The denials were made in rebuttal to reports made Feb. 27 at the seventh annual conference of the Jewish Labor Committee at Atlantic City.

A lengthy report, based on official documents, was made to the convention, that Jews were being as severely oppressed as Protestants and Catholics. (NJP March 4).

"There are many many Jews in the highest positions in Czechoslovakia, not only in politics but in economics and the profession," Polak said. He said that he was chairman of the board of the Jewish congregation of Prague.

Dr. Weiskopf said that Czechoslovakia was one of the first countries to grant full recognition to Israel.

New Definition

He did not comment on the new bacterial definition of Zionism made in Moscow by the Literary Gazette mouthpiece of the Soviet cultural machine.

The article appeared simultaneously with a crackdown by the Red-dominated Hungarian Government which dissolved all Zionist groups, closed their headquarters and expelled ten Zionist leaders.

The local Jewish Agency office, the Jewish National Fund and local Zionist groups were hit by the move which led to fears among Jewish leaders that negotiations for large-scale emigration of Jews to Israel

might collapse.

An anti-Zionist campaign in the Communist-dominated press of Bucharest reached new heights. The Jewish Telegraphic Agency reported that even a sports newspaper joined the chorus with an editorial violently attacking Zionism.

They Want To Go

Jews in the Soviet satellite states continued their rush to leave. The Polish Government announced new rules for emigration to Israel and a rush developed of would-be emigrants.

The Israeli Legation, the Central Jewish Committee and the Minister of Public Administration are involved in issuance of passports under the new rules. They have since been swamped by Polish Jews.

The new rules provide that all applicants must prove that they are active Zionists or have close relatives in Israel.

This rule is a troublesome one, Jewish officials here said, because the Government has not issued any interpretation. One consequence has been a rush to join Zionist groups. The Mizrahi religious Zionists have closed their membership books to devote attention to helping earlier members get visas.

Huge Budget Set For Israel Fund Group

NEW YORK (JTA)—A \$2,400,000 budget for 1949 was adopted here this week by the American Fund for Palestine Institutions. The sum includes allocations for 85 beneficiary organizations previously aided by the fund and 20 new groups which will be included in this year's appropriations. The goal for 1949 is double that of last year's.

TINA LOHMAN'S
FAMOUS
COOK BOOK
OF **500** STRICTLY
KOSHER
RECIPES
FREE
WITH YOUR
20 WEEKS
TRIAL \$1.00
SUBSCRIPTION
for only

Rabbi Milton Steinberg
New York, N. Y.
"The National Jewish Post... will give you the facts concisely and colorfully... it will inform you; at times it will inspire you; not infrequently it will infuriate you. But it will never bore you."

Rabbi Robert Gordis
Rockaway Park, N. Y.
"The best Jewish news weekly in America today is the National Jewish Post... it is briskly written, pulls no punches and is American to the grass roots..."

Rabbi Max Arzi
Jewish Theological Seminary
"A fearless champion of truth."

CLIP and MAIL TODAY!

The National Jewish Post
Box 1423, Indianapolis, Ind.

Name _____
Street _____
City _____ State _____

The National JEWISH POST
Regular Subscription Prices
1 Yr. \$4 — 2 Yrs. \$7
3 Yrs. \$10

Get Into U.S. Jewish Life

Hurwitz Urges Council to Join His Fight on Defense Agencies

NEW YORK—The anti-Zionist American Council for Judaism was urged this week to join in battle for the abolition of U. S. Jewish civic defense groups and justify its continued existence by thus participating in American Jewish life.

The challenge was made by Henry Hurwitz, editor of the MENORAH JOURNAL, in an address before the New York chapter of the Council.

In a blunt talk, Hurwitz told the anti-Zionists to stop regarding "Zionism" as their special target and to adopt a two point program if they were "to play a continuing part in safeguarding the religious position of the Jew in America."

He proposed that the anti-Zionists join in, first, "helping to bring about the abolition of the Anti-Defamation League of B'nai B'rith and the American Jewish Committee," two of the leading civic defense agencies; and second, "performing a very great constructive service by launching a campaign for a \$10,000,000 religious fund to finance Jewish learning, religious education, and the creative development of the religious philosophy of Jewish life in America."

The Council at present does not include any such goals in its program.

Hurwitz said his proposed "Religious Chest" should help take care of religious seminaries and certain scholarly and educational projects he called essential for an enlightened American Judaism.

Hurwitz told the anti-Zionists that the so-called defense agencies

"were a menace to Jewish life in the U. S. because of their exaggeration and exploitation of anti-Semitism in America and their waste each year of millions of public funds which could be used constructively for Judaism."

Hits UJA Fund

This attack was in line with an earlier statement Hurwitz made blistering the New York United Jewish Appeal for allocating moneys collected ostensibly for relief purposes to non-relief organizations, notably the defense groups and the Jewish Telegraphic Agency.

Hurwitz recently threatened to bring the heads of the N. Y. UJA drive to a "Bes Din," a rabbinical court, before the New York board of Rabbis.

He repeated earlier charges that a subsidy of \$5,000,000 a year is being paid out for non-relief purposes. He claimed such allocations violate the implied promise that all money collected through the UJA will go to aid refugees and Israel.

The N. Y. Board of Rabbis at a closed meeting recently passed a resolution opposing such allocation, The Post learned. Hurwitz' stand has won the endorsement of many N. Y. rabbis and a number of Anglo-Jewish publications.

N. J. Rabbinate Bans Splinter Synagogue From Getting Rabbi In Orthodoxy Dispute

National Jewish Post ASBURY PARK, N. J.—The Union of Orthodox Rabbis of New Jersey this week clamped an official ban on the newly-formed Congregation Beth Zion here, forbidding any orthodox rabbi to accept appointment as spiritual leader because the synagogue has refused to submit to rabbinical trial its two-year-long dispute with Orthodox Congregation B'nai Israel.

In a telephone interview with Rabbi Pinchas Teitz, secretary of the N. J. rabbinical body, The Post was told that the Orthodox community here has been split into two camps during the past two years. The split resulted from formation of Beth Zion synagogue by a splinter group from the older B'nai Israel Congregation.

The new congregation was established by a former Talmud Torah principal who was ousted from his post at B'nai Israel by Rabbi Meyer Cohen, Rabbi Cohen, who has served B'nai Israel for 20 years as spiritual leader, said the principal was fired because of his "unfit" religious beliefs.

After his ouster, the principal, whose name was withheld, joined with a group of B'nai Israel congregants in setting up Beth Zion and then sought to enlist an Orthodox rabbi.

The N. J. rabbinical body then asked the new congregation to submit to a "Din Torah" (rabbinical trial) and to stop looking for a rabbi.

The proposal was rejected, The Post was told, and the rabbinical group then slapped on its ban.

In an ad appearing in the Yiddish press, Rabbi Teitz attacked the founders of Beth Zion for turning down rabbinical arbitration, and for "splitting the Orthodox community."

On behalf of the local rabbis, Rabbi Teitz warned that Orthodox rabbis and other religious officials are forbidden to negotiate with Beth Zion for a position. He also demanded that local Orthodox Jews refuse to patronize the new synagogue until its backers submit the issue to rabbinical arbitration.

French Jews Plan Passover In Israel

Jewish World News Service

PARIS—The Israeli consulate here is being besieged by thousands of Jews seeking visitors visas to spend Purim or Passover in Israel, it was reported this week.

According to one estimate, 1,200 Paris Jews have already taken out Israeli visas, while another 2,000 are seeking them.

Wise Asks Action On Frau Koch

NEW YORK (JTA)—Ilse Koch, notorious German war criminal, may go free in October on completion of her commuted jail sentence, Dr. Stephen S. Wise, president of the American and World Jewish Congress, warned in a letter to William P. Rogers, counsel for the Senate Investigating Subcommittee, which last year made an inquiry into the commutation of Frau Koch's life sentence. Dr. Wise urged the Subcommittee to expedite the execution of its recommendations for further action against her by German authorities.

The letter pointed out that the German authorities have done nothing about the case. In view of this fact, Dr. Wise urged that the matter not be left to the discretion of the Germans alone, but that the U. S. authorities do everything possible to bring Ilse Koch before such a court. It suggested that American personnel "experienced in investigation and prosecution of war criminals be assigned as of counsel."

Morgenthau Picks UJA Leaders Mostly From Ranks of ZOA Foes

NEW YORK—Henry Morgenthau, Jr., general chairman of the 1949 United Jewish Appeal drive, this week named national officers for the campaign, most of them from ranks of the formal opposition to the present leadership of the Zionist Organization of America.

He also announced that the drive would shoot for \$50,000,000—one-fifth of the \$250,000,000 goal this year—in the next few days.

The quick-cash appeal was made in a telephone conference Tuesday in which 150 communities took part. A telephone hook-up similar to that used by radio networks made the long-distance conference possible.

Morgenthau urged the 15,000 Jewish leaders to whom he spoke to have the money ready for the emergency national conference of the UJA in Washington March 19 and 20. The 1949 drive will be officially launched then.

The national officers announced by Morgenthau included:

Harold J. Goldenberg of Minneapolis, chairman of the national campaign cabinet, overall planning body for the campaign; Samuel Rothberg of Peoria, chairman for Initial Gifts; Herman Gilman of Boston, chairman of the national Trades and Industries division;

Julian B. Venezky of Peoria, chairman, and E. N. Grueskin of Sioux City, Eugene Solow of ship.

Dallas, Charles Brown of Los Angeles, and Milton Kahn of Boston, co-chairmen, respectively, of the regional division;

Abraham Feinberg of Mt. Vernon, N. Y., chairman of the Metropolitan division; I. Edwin Goldwasser and Jacob Sincoff, both of New York, national co-treasurers, and Morris W. Bernstein of Syracuse, chairman of national caravans.

Mrs. Ernest G. Wadel of Dallas, was named chairman of the women's division. Most of the appointees held similar positions in last year's drive.

Goldenberg, Rothberg, Solow, Monosson, Venezky, Kahn, Grueskin and Feinberg are top officials of the Committee of Contributors, made up of large givers opposed to the ZOA's former control of the United Palestine Appeal. The UPA is the largest constituent agency of the UJA.

Goldenberg, Feinberg and Monosson also hold key positions in the Committee for Progressive Zionism, formal internal opposition to the present ZOA leadership.

Jewish Agency Seeks One Budget For All U. S. Israel Fund Raising

By G. M. COHEN

SAN FRANCISCO (NJP)—Negotiations are underway between the Jewish Agency, the Council of Jewish Federations and Welfare Funds and Eliezer Kaplan, treasurer of Israel for establishment of "one over-all budget for philanthropic needs in Israel," it was disclosed this week.

Plans for such a central philanthropic budget for Israel—which would include the United Palestine Appeal, Hadassah and the Histadrut among others—were disclosed by Arnold Givin, director of budget research of the CJFWF. He addressed that group's Pacific regional meeting here.

Givin said that the CJFWF made it clear "that the mobilization of the kind of resources required by Israel could be accomplished only through centralized fund-raising."

The proposal would include provision for special efforts by such groups as Hadassah and Histadrut which last year raised \$9,000,000 and \$4,000,000 respectively, in the U. S.

Investments Problem

Givin said that there has also been some discussion on investment promotion for Israel. He said some of the sales in that field are affecting large fund-raising like that of the United Jewish Appeal.

He said that individual organizations and projects undertaking fund-raising drives would be investigated, under terms of the over-all budget plan, by a commission. That group, to be set up in the U. S., would include representatives of the Jewish Agency, the UPA, the UJA and the Israeli consulate.

ROME (JTA)—The S. S. Teti sailed this week for Israel carrying 470 Jewish refugee immigrants, including Jews from Italy, Czechoslovakia, Tripolitania, and Shanghai. Also included was a group of former members of the Jewish Central Refugee Committee of Italy, among whom were Dr. Leo Bernstein, chairman.

Hirsch Re-Elected Pacific CJFWF Head

SAN FRANCISCO (NJP)—Marcel Hirsch, San Francisco, was re-elected president this week of the western states region of the Council of Jewish Federations and Welfare Funds.

Raphael Brandes, Tucson, Ariz., Charles Brown, Los Angeles, and Frank M. Fink, Portland, were re-elected vice presidents. Irving Schneider of Long Beach, Calif., was re-elected treasurer.

A factory for artificial limbs is being planned for Israel in the near future, it was revealed by the military rehabilitation authorities.

L. A. HELP WANTED ADS SHOW GREATER JOB DISCRIMINATION

National Jewish Post

LOS ANGELES (NJP)—Measured by help wanted advertising in metropolitan papers, discrimination in employment in the Los Angeles area for race, religion or nationality is on the increase, the Anti-Defamation League of B'nai B'rith reported this week.

The Southern California regional office released its third report on discriminatory help wanted advertising which indicated that the Los Angeles TIMES averaged 440 help wanted ads per day of which 5.5 per cent contained potentially discriminatory advertising.

Of such advertising, four per cent dealt with race, two per cent with nationality and one-tenth of one per cent with religion.

The Hollywood CITIZEN-NEWS had a proportion of 5.4 per cent of potentially discriminatory ads. The Los Angeles EXAMINER listed 3.25 per cent and the evening HERALD-

EXPRESS listed 2.3 per cent. Employers seeking industrial workers were the worst offenders, the survey showed, but employers seek white collar clerical help through the TIMES outstripped all others in specifying race, nationality or religion.

"This data, and other information which we have documented, give substantial validity to the claims of those who propose a fair employment practices commission as the really effective method to combat discrimination in employment in Los Angeles," the report said.

איסערנעווייניכער אנבאט פאר נייע סובסקרייבערס פון בארמען זשורנאל

די ערשטע 3 חדשים \$2.00 — דער פרייז איז \$15.00 א יאָר.

צוליב די נעשערענישע אין ארץ ישראל, איז וויכטיג פאר יעדע אידעע צו לייענען דעם "בארמען זשורנאל". די איינציגע אידישע צייטונג וואס באקומט יעדע סאטן נייעס דורך סעיבעלס פון אירע אייגענע פאפערס פארשטאנד איבער דער גאנצער וועלט. פופציג בארומענע אידישע זשורנאלעס באלייכטען איז יעדע נומער די פאכייגונגען וואס די צייט בריינגט דורך ערשטאנענע "פאכייגונגען" פארשטאנען א. ד. נ.

דער "בארמען זשורנאל" דרוקט יעדעס נייע פאסטען ווענען דעם לעבען און קאמפ פון דר. טעאדאר רעצל, אויך באשרייבונגען פונעם אונטערנערנד קאמפ אין ישראל, און צענדליגער אנדערע פאפערס, ווי ראמאנען, א פייער פאר קינדער, א פייער דומער און פארטונען, אויסטייטשונגען פון דער וועלטליכער מדרה, אינפארמאציע פאר לעזער ווענען פאמיליען פראבלעם מען ווענען לומדיק. א. ד. נ.

אויב איר וואוינט נישט אין ניו יארק, וואו מען באקומט א "בארמען זשורנאל" אויב יעדעס סטענד. באנוצט זיך מיט דעם אינטראקטשאן פאפער. — \$2.00 פאר די ערשטע 3 מאנאטען. די ליסטעטאגור וואס איר וועט טיינען איז 3 חדשים צייט קען מען אין בוך פארם נישט קויפן פאר צעהנר לינער דאלאר. מיט אים דעם קופאן.

JEWISH JOURNAL AND DAILY NEWS,
77 Bowery, New York 2, N. Y.
Enclosed please find \$2.00 to pay for a 3 months Trial Introduction Subscription. Unless I will request you to remove my name from your mailing list, I will pay you thereafter at the regular rates.
Name.....
Street.....
City.....